

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 21, 2003 8:00 am**  
**Secretary of State**

04-21-2003 90471 018 \*\*\*150.00

**DOCUMENT # P00000083444**

**1. Entity Name**  
**CHARLOTTE SCHICKEDANZ FAMILY CORPORATION**



**Principal Place of Business**  
**7711 N MILITARY TRAIL**  
**3RD FLOOR**  
**PALM BCH GARDENS FL 33410**

**Mailing Address**  
**7711 N MILITARY TRAIL**  
**3RD FLOOR**  
**PALM BCH GARDENS FL 33410**

**11002983**



**2. Principal Place of Business**

**7741 N. Military Trail**  
Suite, Apt. #, etc.  
**Suite 1**

**3. Mailing Address**

**7741 N. Military Trail**  
Suite, Apt. #, etc.  
**Suite 1**

☐ CHECK HERE IF MAKING CHANGES

**City & State**  
**Palm Beach Gardens, FL**

**City & State**  
**Palm Beach Gardens, FL**

**4. FEI Number** **65-1085668**

**Applied For**  
**Not Applicable**

**Zip**  
**33410**

**Country**  
**USA**

**Zip**  
**33410**

**Country**  
**USA**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**SCHICKEDANZ, W.K.**  
**7711 N MILITARY TRAIL**  
**3RD FLOOR**  
**PALM BCH GARDENS FL 33410**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**  
**7741 N. Military Trail, Suite 1**

**City** **Palm Beach Gardens, FL** **Zip Code** **33410**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Delete  
**NAME** **D. SCHICKEDANZ, CHARLOTTE**  
**STREET ADDRESS** **10206 WARDEN AVE., MARKHAM**  
**CITY-ST-ZIP** **ONTARIO CA L6-C1N3**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS** **7741 N. Military**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Charlotte Schickedanz*  
**Charlotte Schickedanz**  
Signature of the person who executed this report on behalf of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes.

**01/22/03**

**561-845-8797**

**Date**

**Daytime Phone #**

CR2E034 (10/02)