

# 2004 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 08, 2004 8:00 am**  
**Secretary of State**

07-08-2004 90190 043 \*\*\*150.00

44047608

DOCUMENT # *P00000082778*

1. Entity Name

*ATLANTIC TRADING CO, EAST, INC.*

Principal Place of Business

Mailing Address

2. Principal Place of Business

*1500 Weston Road*

3. Mailing Address

*P.O. Box 268533*

Suite, Apt. #, etc.

*Suite 215*

Suite, Apt. #, etc.

City & State

*Weston, FL*

City & State

*Weston, FL*

Zip

*33326*

Country

Zip

*33326*

Country

4. FEI Number

*94-2932974*

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

*JOEL SANDERS & CO, PA*  
*1535 N. PARK DRIVE*  
*Suite 103*  
*Weston, FL 33326*

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	<i>PD</i>	<input type="checkbox"/> Delete
NAME	<i>Ken Taylor</i>	
STREET ADDRESS	<i>4250 8th Ave., Suite 200</i>	
CITY - ST - ZIP	<i>Seattle, WA 98107</i>	
TITLE	<i>VST</i>	<input type="checkbox"/> Delete
NAME	<i>Keith Bullough</i>	
STREET ADDRESS	<i>CYPRESS-156, INC. 124/1334 Island Hwy</i>	
CITY - ST - ZIP	<i>Campbell River, SC 29989</i>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
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TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*T. Bullough*

*7-5-04*

*954-385-9567*

*Joel Sanders*  
**JOEL SANDERS & COMPANY, P.A.**  
CERTIFIED PUBLIC ACCOUNTANTS

1535 NORTH PARK DRIVE  
SUITE 103  
WESTON, FLORIDA 33326

TEL: (954) 385-9290  
FACSIMILE: (954) 385-9284  
EMAIL: *jscpa1@msn.com*

MEMBER: AMERICAN  
INSTITUTE OF CERTIFIED  
PUBLIC ACCOUNTANTS

MEMBER: FLORIDA  
INSTITUTE OF CERTIFIED  
PUBLIC ACCOUNTANTS

*44047608*

July 1, 2004

Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500

**Re: Atlantic Trading Company East, Inc.**  
**Document #: P00000082778**

Gentlemen:

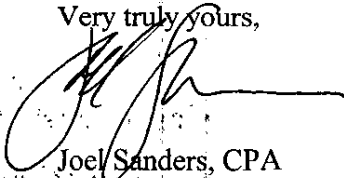
I am the accountant for the above referenced taxpayer. Enclosed please find a check, in the amount of \$ 150.00, for the 2004 Uniform Business Report.

Be advised that the taxpayer never received the original notification. The taxpayer's address is:

**P.O. Box 268533**  
**Weston, FL 33326**

Thank you for your consideration on this matter. If there are any questions regarding this matter please feel free to contact me.

Very truly yours,

  
Joel Sanders, CPA