## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 03, 2004 8:00 am Secretary of State

| DOCUI  1. Entity Nam  JAREMA  | e  | # P0000008  | 7   |   |                     |   | 05-03-2004 9                       | _   |                              |   |               |
|---|--|---|---|---|---------------------|---|------------------------------------|---|------------------------------|---|---------------|
| Principal Place of Business         Mailing Address           1901 ULMERTON RD         1901 ULMERTON RD           400         400           CLEARWATER, FL 33762         CLEARWATER, FL 33762 |  |   |   |   |                     |   |                                    |   |                              |   |               |
| 2. Principal Place of Business  |  |   |   | 3. Mailing Address  |                     |   |                                    |   |                              |   |               |
| Suite, Apt. #, etc.   |  |   |   | Suite, Apt. #, etc.   |                     |   | 04132004                           | Chg-P   | CR2E                         | 34 (10/03)  |               |
| City & State  |  |   |   | City & State  |                     | 4. FEI Number Applied For 59-3667957 Not Applicable |                                    |   | t Applicable                 |   |               |
| Zip   | Country                                  |   | 2   | Zip Co  |                     | ntry  | 5. Certificate                     | e of Status Desired                           |                              | \$8.75 Add<br>Fee Required                          | litional<br>d |
| <del></del>   | 6. Name                                  | and Address of Curre  | ered Agent                                  | Name  | - 7. Name and       | Address of New R                                    | egistered                          | Agent   |                              |   |               |
| SCAFF, M.<br>1901 ULMI<br>CLEARWA   | D STE 400<br>33762                       |   |   | Street Address (  | P.O. Box Numb       | per is Not Acceptable                               | *)                                 |   |                              |   |               |
|   |  |   |   |   | City                |   |                                    | FL  | Zip Code                     | e   |               |
| 8. The above the obligat  | ons of regis                             | y submits this statementered agent.   |   |   |                     |   |                                    | oth, in the State of Flo                      | rida. I am                   | -   | and accept    |
|   | Sagriancie, typec                        | i or printed name of registered as  | gent and hise if                            | applicable. (NOT  | : Replatore         | d Agent signature required                          | when reinstating)                  |   | DATE                         |   |               |
| Fil.<br>After Ma  | E NOW!!!<br>ay 1, 200                    | FEE IS \$150.00<br>4 Fee will be \$55   | 0.00  | <ol><li>Election Campa<br/>Trust Fund Cont</li></ol>                      |                     |   | .00 May Be<br>ed to Fees           |   |                              |   |               |
| 10.   | С  | OFFICERS A  | NO DIREC                                    |   | 11.                 | <del></del>   | ADDITIONS                          | /CHANGES TO OFF                               | ICERS AND                    |   |               |
| Title<br>Name<br>Street address<br>City-St-zip  | SCAFF, MARVIN D 1901 ULMERTON RD STE 400 |   |   |   |                     | ì   |                                    |   |                              | Change  | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | <b>■</b> ***                             |   |   |   |                     | 4   |                                    |   |                              | ☐ Change  | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |   | ☐ Delete  |                     |   |                                    |   |                              | ☐ Change  | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |   | □ Delete  |                     |   |                                    |   |                              | ☐ Change  | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |   | □ Delete  |                     | l l   |                                    |   |                              | ☐ Change  | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |   | ☐ Defete  | •                   |   |                                    |   |                              | ☐ Change  | Addition      |
| of the cor  | poration or t<br>or on an att            | e information supplied of the or supplemental reported to receiver or trustee erachment of the an address | ort is true a<br>impowered<br>iss, with all | nd accurate and that r<br>to execute this report<br>other like empowered. | ny signa<br>as Equi | ture shall have the stred by Chapter 607            | same legal effe<br>Florida Statuti | ct as if made under o<br>es; and that my name | ath; that I a<br>e appears i | rtify that the in<br>am an officer<br>n Block 10 or | Block 11 if   |
|   | -  | SIGNATURE AND TYPED   | OR PRINTED                                  | NAME OF SIGNING OFFICER   | OR DIRECT           | TOR FOOT  | t                                  | Date  |                              | Daytime Phone #                                     |               |