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to chy

OSCRETARY OF STATE

T ROBERS WILL 1.4 2009



July 2, 2009

JAMES S. BASSETT E SCIENCES, INCORPORATED 34 E PINE STREET ORLANDO, FL 32801

SUBJECT: E SCIENCES, INCORPORATED

Ref. Number: P00000081584

We have received your document for E SCIENCES, INCORPORATED and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete address in block #2 with city & state. Also, complete box #6 with new registered agent information.

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 009A00022802



COVER LETTER

TO: Amendmen Division of	nt Section f Corporations		
SUBJECT:	E Sciences, Inco	rporated	
	Name of Corp	poration	
DOCUMENT NU	MBER:P0000	0081584	
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
		3	
	James S. B	sassett	
Name of Contact Person			
E Sciences, Incorporated			
Firm/Company			
		•	
34 E. Pine Street			
Address			
	Odravda Flack	d= 22004	
Orlando, Florida 32801 City/State and Zip Code			
E-mail address: (to be used for future annual report notification)			
E-mail address: (to be used for future annual report notification)			
For further informa	ation concerning this matter, please call	:	
	Laura Nunez	at (407) 481-9006	
Nar	me of Contact Person	at (407) 481-9006 Area Code & Daytime Telephone Number	
Enclosed is a \$35.00 check made payable to the Department of State.			
	Mailing Address:	Street Address:	
	Amendment Section	Amendment Section	
	Division of Corporations	Division of Corporations	
	P.O. Box 6327	Clifton Building	
	Tallahassee, FL 32314	2661 Executive Center Circle	

Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: E Sciences, Incorporated 2. The principal office address: 34 E. Pine Street , Or lando, FL 32801
3. The mailing address (if different):
4. Date of incorporation/qualification: 8/29/2000 Document number: P0000081584 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
James S. Bassett 221 South Hughey Ave Orlando, FL 32801 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): James S. Bassett 34 E. Pine Street Orlando, FL 32801
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change. James S. Bassett Signature of an officer or director I hereby accept the appointment as registered agent and agree to act in this capacity. If the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. 6/22/2009 Signature of Registered Agent Date Signing on behalf of an entity:
Typed or Printed Name

* * * FILING FEE: \$35.00 * * *