

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P00000081042

1. Entity Name

JOHN MICHELLE SALON, INC.

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

2901 CLINT MOORE ROAD

Suite, Apt. #, etc.

SUITE 7

City & State

BOCA RATON FL

Zip

33496

Country

3. Mailing Address

2901 CLINT MOORE ROAD

Suite, Apt. #, etc.

SUITE 7

City & State

BOCA RATON FL

Zip

33496

Country

4. FEI Number

65-1036233

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

7. Name and Address of Current Registered Agent

Name

JOHN C THIMSEN

Street Address (P.O. Box Number is Not Acceptable)

1963 BETHEL BLVD

BOCA RATON

FL

Zip Code

33486

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

John Thimsen

Signature (Typed or printed name of registered agent and I, if applicable.)

(NOTE: Registered Agent signature required when name change.)

DATE

4/22/02

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (See criteria on back)

☒

10. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

**11. OFFICERS AND DIRECTORS**

|                |                             |                |  |
|----------------|-----------------------------|----------------|--|
| TITLE          | <u>P.T.D</u>                | TITLE          |  |
| NAME           | <u>JOHN C THIMSEN</u>       | NAME           |  |
| STREET ADDRESS | <u>1963 BETHEL BLVD</u>     | STREET ADDRESS |  |
| CITY-ST-ZIP    | <u>BOCA RATON, FL 33486</u> | CITY-ST-ZIP    |  |
| TITLE          | <u>SUP.D</u>                | TITLE          |  |
| NAME           | <u>MICHELLE PALLACK</u>     | NAME           |  |
| STREET ADDRESS | <u>6110 ELMWOOD DRIVE</u>   | STREET ADDRESS |  |
| CITY-ST-ZIP    | <u>BOCA RATON, FL 33433</u> | CITY-ST-ZIP    |  |
| TITLE          |                             | TITLE          |  |
| NAME           |                             | NAME           |  |
| STREET ADDRESS |                             | STREET ADDRESS |  |
| CITY-ST-ZIP    |                             | CITY-ST-ZIP    |  |
| TITLE          |                             | TITLE          |  |
| NAME           |                             | NAME           |  |
| STREET ADDRESS |                             | STREET ADDRESS |  |
| CITY-ST-ZIP    |                             | CITY-ST-ZIP    |  |
| TITLE          |                             | TITLE          |  |
| NAME           |                             | NAME           |  |
| STREET ADDRESS |                             | STREET ADDRESS |  |
| CITY-ST-ZIP    |                             | CITY-ST-ZIP    |  |
| TITLE          |                             | TITLE          |  |
| NAME           |                             | NAME           |  |
| STREET ADDRESS |                             | STREET ADDRESS |  |
| CITY-ST-ZIP    |                             | CITY-ST-ZIP    |  |

**DO NOT WRITE  
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, without being like empowered.

SIGNATURE:

John Thimsen

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

4/22/02 561-241-5262

Daytime Phone #

**FILED**  
**May 07, 2002 8:00 am**  
**Secretary of State**

05-07-2002 90245 031 \*\*\*150.00