

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000080334

1. Entity Name

FISHER CONCRETE SERVICES, INC.



Principal Place of Business

8513 NW 24 COURT
CORAL SPRINGS FL 33065

Mailing Address

8513 NW 24 COURT
CORAL SPRINGS FL 33065

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number

65-1033380

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

FISHER, DAWN
8513 NW 24 COURT
CORAL SPRINGS FL 33065

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Dawn M. Fisher

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4-29-07

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

| | | |
|--|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PVST FISHER, DAWN 8513 NW 24 COURT CORAL SPRINGS FL 33065 | <input checked="" type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D FISHER, DAWN 8513 NW 24 COURT CORAL SPRINGS FL 33065 | <input checked="" type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|--|---|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | President Richard Allen Fisher 8513 NW 24 Ct CORAL SPRINGS, FL 33065 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Treasurer Rose Ann Lippon 8513 NW 24 Ct CORAL SPRINGS, FL 33065 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Dawn M. Fisher
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Dawn M. Fisher 4/29/07
Date

Date

755-4662
m.g. 2-2207

FILED
Jun 19, 2001 8:00 am
Secretary of State

05-10-2001 90143 032 ***150.00



DO NOT WRITE IN THIS SPACE

CR2034 (10/00)

Attachment 7633
Application for Employer Identification Number
(For use by employers, corporations, partnerships, trusts, estates, churches,
government agencies, certain individuals, and others. See instructions.)
▶ Keep a copy for your records.

4-0401
EIN **65-1088380**
OMB No. 1545-0003

PLEASE PRINT CLEARLY OR

| | |
|---|-----------------------------------|
| 1 Name of Applicant (legal name) (see instructions) Fisher Concrete Services, Inc. | |
| 2 Trade Name of Business (if different from name on line 1) | 3 Executor, Trustee, Care of Name |
| 4a Mailing Address (street address) (room, apartment, or suite number) 8513 NW 24 Court | |
| 5a Business Address (if different from address on lines 4a and 4b) | |
| 4b City State ZIP Code Coral Springs FL 33065 | 5b City State ZIP Code |
| 6 County and State Where Principal Business is Located Broward County, Florida | |
| 7 Name of Principal Officer, General Partner, Grantor, Owner, or Trustor — SSN or ITIN may be required (see instructions) Dawn Fisher | |

▶ **593-07-5481**

8a Type of entity (Check only one box) (see instructions)

Caution: If applicant is a limited liability company, see the instructions for line 8a.

| | |
|---|---|
| <input type="checkbox"/> Sole proprietor (SSN) | <input type="checkbox"/> Estate (SSN of decedent) |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Plan administrator (SSN) |
| <input type="checkbox"/> REMIC | <input checked="" type="checkbox"/> Other corporation (specify) ▶ Profit |
| <input type="checkbox"/> State/local government | <input type="checkbox"/> Trust |
| <input type="checkbox"/> Church or church-controlled organization | <input type="checkbox"/> Federal government/military |
| <input type="checkbox"/> Other nonprofit organization (specify) ▶ | (enter GEN if applicable) |
| <input type="checkbox"/> Other (specify) ▶ | |

8b If a corporation, name the state or foreign country (if applicable) where incorporated
State **Florida** Foreign Country

9 Reason for applying (Check only one box) (see instructions)

| | |
|--|--|
| <input checked="" type="checkbox"/> Started new business (specify type) ▶ | <input type="checkbox"/> Banking purpose (specify purpose) ▶ |
| <input type="checkbox"/> Hired employees. (Check the box and see line 12.) | <input type="checkbox"/> Changed type of organization (specify new type) ▶ |
| <input type="checkbox"/> Created a pension plan (specify type) ▶ | <input type="checkbox"/> Purchased going business |
| | <input type="checkbox"/> Created a trust (specify type) ▶ |
| | <input type="checkbox"/> Other (specify) ▶ |

10 Date business started or acquired (month, day, year) (see instructions)
09/01/00

11 Closing month of accounting year (see instructions)
June

12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien (month, day, year) ▶ **04/01/01**

13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter '0' (see instructions) ▶

| | | |
|-----------------|--------------|-----------|
| Nonagricultural | Agricultural | Household |
| 1 | | |

14 Principal activity (see instructions) ▶ **Job broker**

15 Is the principal business activity manufacturing? ☐ Yes ☒ No

If 'Yes,' principal product and raw material used ▶

16 To whom are most of the products or services sold? Please check one box.

| | | |
|--|--|------------------------------|
| <input type="checkbox"/> Public (retail) | <input checked="" type="checkbox"/> Business (wholesale) | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Other (specify) ▶ | | |

17a Has the applicant ever applied for an employer identification number for this or any other business? ☐ Yes ☒ No

Note: If 'Yes,' please complete lines 17b and 17c.

17b If you checked 'Yes' on line 17a, give applicant's legal name & trade name shown on prior application, if different from line 1 or 2 above.

Legal name ▶ Trade name ▶

17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.

| | | |
|--|----------------------------|--------------|
| Approximate Date When Filed (month, day, year) | City and State Where Filed | Previous EIN |
| | | |

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Name and Title (Please type or print clearly.) ▶ **Dawn Fisher - Director**

Signature ▶ **Dawn Fisher** Date ▶ **4/4/01**

Note: Do not write below this line. For official use only.

| | | | | | |
|----------------------|-----|-----|-------|------|---------------------|
| Please leave blank ▶ | Geo | Ind | Class | Size | Reason for Applying |
| | | | | | |