2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P00000080098

1. Entity Name TURNER FISH CAMP, INC.

FILED Apr 29, 2004 08:00 AM Secretary of State

CR2E034 (10/03)

Principal Place of Business

3033 NORTH HOOTY POINT INVERNESS, FL 34453

Mailing Address

3033 NORTH HOOTY POINT INVERNESS, FL 34453



DO NOT WRITE IN THIS SPACE

| 4. FEI Number 59-3666733 | | Applied For Not Applicable |
|----------------------------------|--------|-------------------------------|
| 5. Certificate of Status Desired | \$8.75 | Additional |

6. Name and Address of Current Registered Agent

SPIEGEL & UTRERA, P.A. 343 ALMERIA AVENUE CORAL GABLES, FL 33134

SIGNATURE:

DO NOT WRITE IN THIS SPACE

Date

Daytime Phone #

No Chg-P

04262004

| | ABLES, FL 33134 | | | THIS SPACE | | |
|--|---|---|--------------------------------|--|--|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent | | | | | | |
| SIGNATURE Signature is ped or printed name of registered agent and title 4 applicable INOTE. Registered Agent signature required when reinstating a DATE. | | | | | | |
| | E NOWIII FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00 | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| 10. | OFFICERS AND DIREC | CTORS | | | | |
| TITLE | PTD | · · · · · · · · · · · · · · · · · · · | | | | |
| NAME | HOLT, DEBORAH J | 1 | | | | |
| STREET ADDRESS | 3033 NORTH HOOTY POINT | | | | | |
| CITY-ST-ZIP | INVERNESS, FL 34453 | | | U00000138933 | | |
| TUTE | VSD | | | .000000138933 0≈729704-80100-018 150.00 | | |
| NAME | HOLT, JOHN T JR. | 1 | | · · · · · · · · · · · · · · · · · · · | | |
| STREET ADORESS | 3033 NORTH HOOTY POINT | l l | | | | |
| CITY-ST-ZIP | INVERNESS, FL 34453 | | | | | |
| TITLE | | · · | | | | |
| NAME OFFICE LODGECO | | Ι, | | | | |
| STREET ADDRESS CITY-S1-ZIP | | 1 | DO | NOT WRITE | | |
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| City-St-ZiP | | 1 | | | | |
| Library And Annual Annu | | | | | | |
| In hereby certify that me information supplied with this little desired in the exemption state of this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | |

G OFFICER OR DIRECTOR