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## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 16, 2009

RICHARDSON JOSEPH COMMUNITY HOME MORTGAGE CORPORATION 4700 N. STATE RD 7 BLDG A STE 112 LAUDERDALE LAKES, FL 33319

SUBJECT: COMMUNITY HOME MORTGAGE CORPORATION

Ref. Number: P00000079921

We have received your document for COMMUNITY HOME MORTGAGE CORPORATION and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 609A00005354

SECRETARY OF STATE TALL AHASSEE. FLORIDA

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Amendment Section Division of Corporations

TO:

SUBJECT: COMMUNITY HOME MORTGAGE C (Name of Corporation)	ORPORATION		
DOCUMENT NUMBER: P00000079921			
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
RICHARDSON JOSI (Name of Contact Person	EPH		
COMMUNITY HOME MORTGAGE CORPORATION (Firm/Company)			
4700 N. STATE RD 7 BLDG A STE 112 (Address)			
LAUDERDALE LAKES, FL 33319 (City/State and Zip Code)			
For further information concerning this matter, please call:			
RICHARDSON JOSEPH at ( 9 (Are	054 ) 667-0610 a Code & Daytime Telephone Number)		
Enclosed is a \$35.00 check made payable to the Department of State.			
Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Fallahassee, FL 32301		

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of FLORIDA in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: COMMUNITY HOME MORTGAGE CORPORATION
2. The principal office address: 4700 N. STATE RD 7 BLDG A STE 112
LAUDERDALE LAKES, FL 33319
3. The mailing address (if different):
4. Date of incorporation/qualification: <u>08/24/00</u> Document number: <u>P00000079921</u>
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
4193 N. STATE RD 7 10505 MUNIC SUCCES
LAUDERDALE LAKES, FL 33319 Wellington
FL 334/4
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
4700 N. STATE RD 7 BLDG A STE 112
LAUDERDALE LAKES, FL 33319
(P.O. Box NOT acceptable)
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Richardson gestern RiCHARDSON JOSEPH President
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Richardson Joseph 2/9/09 (Signature of Registered Gent) (Date)
If signing on behalf of an entity:
(Typed or Printed Name)

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*