## **FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (NRP)

## FILED May 15, 2002 8:00 am Secretary of State

| DOCUMENT # POOOOOO79141  1. Entity Name  QUINTANA HOLDINGS, INC.   |  |  |  |                            |  |                           |                         | 05-15-2002 90104 026 ***150.00 |                                   |                            |                            |   |                  |  |
|--|--|--|--|----------------------------|--|---------------------------|-------------------------|--------------------------------|-----------------------------------|----------------------------|----------------------------|---|------------------|--|
|  |  |  |  |                            |  |                           |                         |                                |                                   |                            |                            |   |                  |  |
|  |  |  |  |                            |  |                           |                         |                                |                                   |                            |                            |   |                  |  |
|  | DO N   | OT WRITE   | IN THIS S  | PAC                        | The second secon |                           |                         |                                |                                   |                            |                            |   |                  |  |
| 1  | Place of Bus   |  | 3. Mailing Address<br>1800 S.W. IST Street   |                            |  |                           |                         |                                |                                   |                            |                            |   |                  |  |
| Suite, Ap  | t. #, etc.   | 1 <sup>31</sup> Street   | Suite, Apt. #, etc.  |                            | 211  | eeτ                       |                         |                                | DO NOT W                          | /RITE IN THI               | S SPACE                    |   |                  |  |
| City & Sta   | ite .  | <del>212</del><br>   | Suite 2  | 1 <u>d</u>                 |  |                           | 4. FEI N                | lumber                         |                                   | ·····                      |                            | Applied F                                     | or               |  |
| Mian   | <u>nı, F</u>   | Country  | Miami, F   | Count                      | irv  |                           | 4                       | <u> 5-</u>                     | 1.048                             | 186                        | <b>*</b>                   | Not Applie                                    |                  |  |
| 3313   |  | O:S  | 33135  | 6                          |  | I                         |                         |                                | atus Desire                       |                            | Fee Rec                    | Additional<br>uired -                         |                  |  |
| \$   |  | O NOT W  |  |                            | Name   | <u> </u>                  | . Name :<br>.FRE        |                                | _                                 | ent Register               |                            |   |                  |  |
| (A)  | O. Box N   | umber is   | Vot Accepte<br>+ ree +   | )/NT/                      | 4/ 4 / 1   |                           | -                       |                                |                                   |                            |                            |   |                  |  |
|  |  | N THIS SP  | ACE  |                            | 61.4   | <u>ئ</u> ون تو يو         |                         | - 3                            | 71E€ \<br>*.                      | <del>) #</del> ø(<br>≻-द~  | .ld                        |   |                  |  |
|  |  |  | 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 1.                         | City   | liam                      | 7                       |                                | <u></u>                           | · F                        | L Zip (                    | Code  |                  |  |
| 8. The above   | e named enti   | ty submits this statement for  | the purpose of changing its  | registere                  |  |                           |                         | or both, in                    | the State of                      | Florida.                   |                            | <u>, , , , , , , , , , , , , , , , , , , </u> |                  |  |
| SIGNATURE  | W  | Speclo ( De  | the  |                            | :  |                           |                         |                                |                                   | 4-25                       | 5-08                       | λ.  |                  |  |
| 8 This same  | Signature, typed                                     | /  | nd litle if applicable. (NOT   |                            |  | ure required w            | hen reinstatir          | ig)                            |                                   | DATE                       |                            | · · · · · · · · · · · · · · · · · · ·         |                  |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  After May 1  Amended  Make Check Payable |  |  |  |                            | \$550.00<br>\$61.25  |                           | .» i i                  |                                | Campaign<br>nd Contribu           |                            | □ \$:                      | 5.00 May lided to Fees                        | Be<br>s          |  |
| 11.  | PSD  | OFFICERS AND E   |  |                            |  | [:                        | 11.04                   |                                |                                   |                            |                            |   |                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | WILF #   | Collins. Ave<br>i Beach, FL  | 1NTAN A<br>, #2707   | 2.7                        | T ADDRESS  |                           |                         |                                |                                   |                            | 1                          |   | CR2E034B (12/01) |  |
| TITLE  | VPDT   |  | 2 <u>35141</u>   | TITLE                      | 31-23  | :<br>:                    |                         |                                | * .                               | <u> i</u>                  | <del>- :</del>             |   | ZE03             |  |
| NAME<br>STREET ADDRESS   | JEFF<br>G301   | QUINTANA<br>Collins Ave, ‡   | #2707  | . NAME<br>. STREET         | T ADDRESS  |                           | 1.                      |                                | 1                                 |                            | :                          |   | 8                |  |
| CITY-ST-ZIP  | Mian   | ni Beach, FL   | 33141  | City-s                     |  |                           |                         |                                |                                   |                            |                            |   |                  |  |
| NAME   |  |  |  | " TITLE"                   | 4  |                           | . z <del>di F</del>     |                                | ا <del>از اید این یا</del> ته اعد | <u> </u>                   | سين ي سي                   | - اِفْسُونِهُ الْسَفِيدِيْ                    |                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  | STREET                     | TADORESS<br>ST-ZIP   | i<br>F                    |                         | DÓ                             | NOT                               | WR                         | ITE                        |   |                  |  |
| TITLE<br>NAME  | •  |  |  | TITLE                      | a sadongo  |                           |                         |                                | <u>-</u>                          | SPA                        |                            |   | <del></del>      |  |
| STREET ADDRESS   |  |  |  | NAME<br>STREET             | ADDRESS  | ·,<br>. •                 |                         |                                |                                   |                            |                            |   | •                |  |
| CITY-ST-ZIP<br>TITLE   |  |  |  | CITY S                     | T-ZIP  |                           |                         | •                              |                                   |                            |                            | 1   |                  |  |
| NAME<br>Street address   |  |  |  | NAME                       |  |                           | •                       | :                              |                                   |                            |                            | 1   |                  |  |
| CITY-ST-ZIP  |  |  |  | CITY-S                     | ADDRESS<br>T-ZIP   |                           | 5                       | <u>.</u>                       |                                   |                            |                            |   |                  |  |
| TITLE<br>NAME  |  |  |  | TITLE<br>NAME              |  |                           |                         |                                |                                   |                            |                            |   |                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  | STREET                     | ADDRESS  |                           |                         |                                |                                   | -                          |                            | · .   | **               |  |
|  | ertify that the                                      | information supplied with the  | his filing does not qualify for  | the exem                   |  | ed in Section             | on 119.07               | (3)(i), Flor                   | ida Statutes                      | . I further ce             | rtify that the             | e informatio                                  | n                |  |
| of the cor<br>attachmen  | on this report<br>poration or that<br>at with an add | t or supplemental report is tr<br>le receiver or trustee empor<br>dress, with all other like emp | his filing does not qualify for<br>rue and accurate and that m<br>wered to execute this report<br>lowered. | iy signatui<br>t as requir | re shall ha<br>red by Ch   | ive the sar<br>apter 607, | ne legal e<br>Florida S | ffect as if<br>tatutes; ar     | made unde<br>id that my r         | oath; that I<br>name appea | am an offic<br>rs in Block | er or direct<br>11 or on an                   | or               |  |
| SIGNAT   | URE: _   | SIGNATURE AND TYPED OR PRI   | NTED NAME OF SIGNING OFFICER O   | R DIRECTOR                 | >  |                           |                         | 4                              | 25-1                              | 02.                        | 305-C                      | 541-06  | 566              |  |