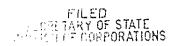
	ACCOUNT NO.: 072100000032	
	REFERENCE: 801682 11663B	
	AUTHORIZATION . P. T.	
	COST LIMIT: \$ 87.50	_
		NSEC A
ORDER DATE	: August 17, 2000	AUG I
ORDER TIME	: 11:25 AM	7 P.
ORDER NO.	: 801682-005	OF STALE SPORATION PH 12: 37
CUSTOMER N	O: 11663B	10NS
	Ft. Lauderdaie, FH 35301	03360902
	DOMESTIC FILING	•
IAN	ME: AMERICAN HOSPITALITY, INC EFFECTIVE DATE:	REO NUISION
CER'	ICLES OF INCORPORATION LIFICATE OF LIMITED PARTNERSHIP OF ORGANIZATION	OF CORPORATION
PLEASE RE	TURN THE FOLLOWING AS PROOF OF FILING:	57 170H
	ERTIFIED COPY LAIN STAMPED COPY	





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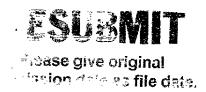
FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 18, 2000

CSC NETWORKS 1201 HAYS STREET TALLAHASSEE, FL 32301

SUBJECT: AMERICAN HOSPITALITY, INC.

Ref. Number: W00000020363



We have received your document for AMERICAN HOSPITALITY, INC. and the authorization to debit your account in the amount of \$87.50. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden Document Specialist

Letter Number: 800A00044460

RECEIVED

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

ARTICLES OF INCORPORATION OF

00 AUG 17 PM 12: 37

AMERICAN HOSPITALITY GROUP, 2003.

We, the undersigned, hereby make, subscribe, acknowledge and file these Articles of Incorporation for the purpose of becoming a corporation under the laws of the State of Florida.

ARTICLE I IDENTIFICATION

The name of the corporation is AMERICAN HOSPITALITY GROUP, INC. and the principal office is located at Miami Free Zone, 2355 NW 107th Ave. Suite 2M57, Box 106, Miami, FL 33172

ARTICLE II DURATION

This corporation shall have perpetual existence which shall commence at the date of filing of these Articles with the Secretary of State.

ARTICLE III PURPOSES

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV AUTHORIZED SHARES

The capital stock of this corporation shall consist of one thousand (1000) shares of Common Stock of One Dollar (\$1.00) par value each, all or part of said stock to be issued from time to time as may be determined by the Board of Directors.

ARTICLE V REGISTERED AGENT AND OFFICE

The initial registered agent of this corporation and her address is as follows: Jane C. Rankin, Esq., KUBICKI DRAPER, One East Broward Boulevard, Suite 1600, Ft. Lauderdale, Florida 33301.

ARTICLE VI BOARD OF DIRECTORS

- 1. The number of Directors of this corporation shall not be less than one (1) nor more than seven (7). The By-Laws may provide for the increase or decrease in the number thereof, provided that the number of Directors shall never be less than one (1).
- 2. The corporation shall initially have the following directors with their names and addresses as follows:

Anil Lal

ADDRESS
Miami Free Zone
2355 NW 107th Ave.
Suite 2M57, Box 106
Miami, FL 33172

Maribel Lal

Miami Free Zone 2355 NW 107th Ave. Suite 2M57, Box 106 Miami, FL 33172

ARTICLE VII INCORPORATOR

The name and address of the Incorporator of these Articles of Incorporation is Anil Lal with his address at Miami Free Zone, 2355 NW 107th Ave., Suite 2M57, Box 106, Miami, FL 33172

IN WITNESS WHEREOF, the undersigned has made and subscribed these Articles of Incorporation at Miami-Dade County, Florida, for the uses and purposes aforesaid this 4 day of August, 2000.

Anil'Lal

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE) ss:

The foregoing instrument was acknowledged before me this 14 C, 2000, by Anil Lal who is personally known to day of August me.

NOTARY PUBLIC:

Sign:

PRITZ M. ANDRE

Commission No.:

My Commission Expires:

OFFICIAL NOTARY SEAL FRITZ M ANDRE NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC972826 MY COMMISSION EXP. MAR. 27,2004

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 607, Florida Statutes, the following is submitted in compliance with said Act:

AMERICAN HOSPITALITY GROUP, INC. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at Miami, County of Miami-Dade, State of Florida, has named Jane C. Rankin, Esq., as its agent, whose address is KUBICKI DRAPER, One East Broward Blvd., Suite 1600, Fort Lauderdale, Florida, 33301, to accept service of process within this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity and I agree to comply with the provisions of said Act relative to keeping open said office and I accept the obligations of Section 607.325 of the Florida Statutes.

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