PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPOR<br>REINSTAT                    |                                      |                                              | Secreta                                         | RTMENT OF STATE ary of State CORPORATIONS         |                                            | JUN 29 AI<br>ECHETARY C<br>ILLAHASSEE                                  |                                                                                                                    |                 |
|---------------------------------------|--------------------------------------|----------------------------------------------|-------------------------------------------------|---------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|
| DOCUME  1. Corporation Nam FIRST SUMM | e                                    |                                              |                                                 |                                                   |                                            |                                                                        | ,                                                                                                                  | 1               |
| , - <u></u>                           | ÷ • •                                |                                              |                                                 |                                                   |                                            |                                                                        |                                                                                                                    |                 |
| 2. Principal Office A                 | Address                              | CUTIVE COU                                   | 3. Mailing Office Add                           | ress<br>EXECUTIVE COUR                            | REMS                                       | TAIE                                                                   | ENT 03-04                                                                                                          |                 |
| Suite, Apt. #. etc.<br>SUITE 100      |                                      |                                              | Suite, Apt. #, etc. SUITE 100                   |                                                   |                                            | 4. Date Incorporated or Qualified To Do Business in Florida 08–11–2000 |                                                                                                                    |                 |
| City & State<br>LAKE MARY,            | FL                                   |                                              | City & State<br>LAKE MARY, F                    | City & State<br>LAKE MARY, FL                     |                                            | 5. FEI Number Applied For   ✓ Not Applied be                           |                                                                                                                    |                 |
| z <sub>ip</sub><br>32746              |                                      |                                              | <sup>Zip</sup><br>32746                         | Country                                           | 6.<br>CERTIFICATE                          |                                                                        |                                                                                                                    |                 |
|                                       |                                      |                                              | 7. Name and                                     | d Address of Current Regist                       | ered Agent                                 |                                                                        |                                                                                                                    |                 |
| Street 605 Suite SUIT                 |                                      | PICKERING O. Box Number is ENT EXECUT        | Not Acceptable)<br>IVE COURT                    | ·                                                 | 08/2                                       | State Zip Co                                                           |                                                                                                                    |                 |
| <del></del>                           | d the registe                        | lean 1                                       | ove named coppgration, and                      | m familiar with and accept the                    | obligations of secti                       | on 607.0505 ar 617.                                                    |                                                                                                                    | CR2E051 (01.04) |
| 9. Names and Stre                     | et Addresse                          |                                              | nd/or Director (Florida non                     | profit corporations must list at                  | least 3 directors)                         |                                                                        |                                                                                                                    |                 |
| Titles                                | Name of<br>Officers and/or Directors |                                              | 5                                               | Street Address of Each<br>Officer and/or Director |                                            |                                                                        | City / State / Zip                                                                                                 |                 |
| PRES WILL                             | ES WILLIAM R. PICKERING              |                                              | 605 (                                           | 605 CRECENT EXECUTIVE COUR                        |                                            | LAKE MARY                                                              | /, FL 32746                                                                                                        |                 |
|                                       |                                      |                                              |                                                 |                                                   |                                            |                                                                        |                                                                                                                    |                 |
|                                       |                                      |                                              |                                                 |                                                   |                                            |                                                                        |                                                                                                                    |                 |
|                                       | ·····                                |                                              |                                                 |                                                   |                                            |                                                                        |                                                                                                                    |                 |
| this reinstateme<br>owed by the cor   | nt application<br>poration have      | n, the reason for dis<br>e been paid and the | solution has been eliminate names of individual | ed, the corporate name satisfi                    | es the requirements<br>or an exemption und | of section 607.040                                                     | 5. I further certify that when filing<br>for 617.0401, F.S., that all fees<br>i(i), F.S. The information indicated |                 |
| SIGNATURE                             | SIGNATUR                             | / Ulliam<br>RE AND TYPED OR P                | RINTED NAME OF SIGNING                          | OFFICER ON DIRECTOR                               |                                            | 6-24<br>Date                                                           | Daytime Phone #                                                                                                    |                 |



# ALL APPLICATIONS NOT COMPLETED IN ACCORDANCE WITH THESE INSTRUCTIONS WILL BE RETURNED FOR CORRECTION(S). PLEASE READ ALL INSTRUCTIONS CAREFULLY.

# INSTRUCTIONS FOR COMPLETING THE REINSTATEMENT APPLICATION

- Enter the corporation name & document number on file with the Secretary of State in Block 1. The NAME of the corporation can be Block 1 changed only by filing an amendment.
- Block 2 Type or print principal office address in Block 2.
- Type or print the mailing address in Block 3. (NOTE: Annual reports will be mailed to the last known mailing address. Reports are not Block 3 mailed to the registered office address.)
- Block 4 Enter the date of incorporation or qualification for this corporation.
- Complete Block 5 by entering your Federal Employer Identification (FEI) number or checking off the appropriate box. If "applied for" Block 5 was previously reported to this office, you MUST now include the FEI number or attach a photocopy of your application for the FEI number to this form or this application will be rejected. Call Internal Revenue Service at 1-800-829-1040 for FEI assistance.
- Block 6 Your cancelled check will be your filing acknowledgment unless a certificate of status is requested in Block 6 and an additional \$8,75 is submitted to cover its fee. Certificates of status will be mailed to the corporate mailing address unless accompanied by a cover letter indicating the name and address to whom the certificate should be mailed.
- Block 7 Enter name of the registered agent and/or address. (The registered office address must be a Florida street address.)
- The designated registered agent must indicate familiarity with Section 607.0505, F.S., or 617.0503, F.S., and acceptance of its Block 8 obligations and this appointment by completing and signing in Block 8. ALL REINSTATEMENTS MUST BE SIGNED BY THE REGISTERED AGENT in accordance with Section 607.1422(1)(b) or 617.1422(1)(b), F.S. If the registered agent does not sign, the application will be rejected.
- Type or print the current officers/directors in the space provided in Block 9. Attach a separate sheet if necessary. In column 1 use Block 9 the following or similar letters to designate appropriate corporate title(s): P=President, T=Treasurer, S=Secretary, V=Vice President, D=Director, C=Chairman, M=Manager, etc. If a person holds more than one position, enter all positions, e.g. S/D, V/D, P/V/D. A FLORIDA NONPROFIT CORPORATION MUST LIST ALL DIRECTORS (OR PERSON ACTING IN SUCH CAPACITY) THE NUMBER OF WHICH MAY NOT BE LESS THAN THREE (3) DIRECTORS OR TRUSTEES WITH THEIR STREET ADDRESSES. The letter "D" or "T" must appear beside the name and address of each director or trustee in the title portion. NOTE: A director must be a natural person 18 years of age or older. Florida Statutes requires a physical street address be given. The provision of a post office box in Block 9 is an affirmation under oath that no other address is available. If no officers/directors were previously given, they must now be designated.
- This report must be signed by an officer or a director of the corporation that is listed in Block 9 or on an attachment. If the corporation Block 10 is in the hands of a receiver, it must be signed by the trustee or receiver.

#### MAKE CHECKS PAYABLE TO DEPARTMENT OF STATE.

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| Reinstatement Fee Annual Report Fee Corporate Supplemental Fee (Profit Corporations only) | PROFIT CORPORATION \$600.00 \$ 61.25 (for each year dissolved) \$ 88.75 (for each year dissolved 1992 forward) | NON-PROFIT CORPORATION<br>\$175.00<br>\$ 61.25 (for each year dissolved)<br>N/A |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Minimum Amount Due                                                                        | \$750.00                                                                                                       | 236.25                                                                          |

| Fees to Reinstate* Effective January 1, 2004 |                    |                        |  |  |
|----------------------------------------------|--------------------|------------------------|--|--|
| YEAR<br>DISSOLVED                            | PROFIT CORPORATION | NON-PROFIT CORPORATION |  |  |
| 1994                                         | \$2,250.00         | \$848.75               |  |  |
| 1995                                         | 2,100.00           | 787.50                 |  |  |
| 1996                                         | 1,950.00           | 726.25                 |  |  |
| 1997                                         | 1,800.00           | 665.00                 |  |  |
| 1998                                         | 1,650.00           | 603.75                 |  |  |
| 1999                                         | 1,500.00           | 542.50                 |  |  |
| 2000                                         | 1,350.00           | 481.25                 |  |  |
| 2001                                         | 1,200.00           | 420.00                 |  |  |
| 2002                                         | 1,050.00           | 358.75                 |  |  |
| 2003                                         | 900.00             | 297.50                 |  |  |
| 2004                                         | 750.00             | 236.25                 |  |  |

<sup>\*</sup>If dissolved prior to 1994, call 850-245-6059 for filing fee information.

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### **Mailing Address:**

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## Courier Service Address:

Department of State Division of Corporations 409 East Gaines St. Tallahassee, FL 32399

## Internet Address:

http://www.sunbiz.org

(850) 245-6059

Hearing/Voice Impaired may call (850) 245-6096 (TDD)

<sup>\*</sup>Add additional \$8.75 for each certificate of status requested.