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LAW OFFICES  
**STRACHER & STEVENS, P.A.**  
6363 NORTHWEST SIXTH WAY  
SUITE 420  
FORT LAUDERDALE, FLORIDA 33309

LES STRACHER  
LES H. STEVENS  
MARK ATLAS  
BRIAN L. ROSALER

FILED  
00 AUG 11 PM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
BROWARD: (954) 776-6200  
BOCA RATON: (561) 988-0299  
FACSIMILE: (954) 776-7020  
E-MAIL: [snhlaw@gata.net](mailto:snhlaw@gata.net)

Of Counsel:  
KURT S. HARMON  
LAWRENCE P. KUVIN

August 10, 2000

Via UPS Next Day Air  
Secretary of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

900003353759--9  
-08/11/00--01054--012  
\*\*\*\*122.50 \*\*\*\*78.75

RE: David Mark Image Design, Inc. / Incorporation  
Our File No. 00-115

Gentlemen:

Enclosed are three (3) sets of the Articles of Incorporation for the above-referenced company, along with this firm's check in the sum of \$122.50, which represents the filing fee and fee for providing a certified copy of the filed document.

Please forward the Certificate of Incorporation to this office as soon as practicable. I have enclosed a UPS Airbill for your convenience.

Thank you for your assistance in this matter.

Very truly yours,

  
Les H. Stevens

LHS/ns  
enclosures (check)

D. BROWN AUG 17 2000

**ARTICLES OF INCORPORATION**  
**OF**  
**DAVID MARK Image Design, Inc.**

**FILED**  
**00 AUG 11 PM 1:00**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

The undersigned Incorporator does hereby make, subscribe, file and acknowledge these Articles of Incorporation for the purpose of organizing a corporation under the Florida General Corporation Act.

**ARTICLE I**  
**NAME OF CORPORATION**

The name of this Corporation shall be:

**DAVID MARK Image Design, Inc.**

**ARTICLE II**  
**GENERAL NATURE OF BUSINESS**

The general purpose for which this Corporation is organized is to engage in any lawful activity or to transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

**ARTICLE III**  
**AUTHORIZED SHARES**

The total authorized capital stock of this Corporation shall consist of 1000 shares of Common Stock, par value \$1.00 per share.

**ARTICLE IV**  
**TERM OF EXISTENCE**

This Corporation shall exist perpetually.

**ARTICLE V**  
**NAME AND ADDRESS OF CORPORATION & REGISTERED AGENT**

The street address of the Corporation's principal office and initial registered office of this Corporation in the State of Florida is 13944 North Cypress Cove Circle, Davie, Florida 33325 and the initial registered agent of this Corporation at that address shall be DAVID M. GOLDBERG.

ARTICLE VI  
NUMBER OF DIRECTORS

This Corporation shall have a Board of Directors composed of that number of Directors determined in accordance with the provisions of the Bylaws.

ARTICLE VII  
INITIAL BOARD OF DIRECTORS

The number of Directors constituting the initial Board of Directors is one; and the name and address of the initial member of the Board of Directors is:

DAVID M. GOLDBERG  
13944 North Cypress Cove Circle  
Davie, Florida 33325

ARTICLE VIII  
INCORPORATOR

The name and street address of the person signing these Articles of Incorporation is:

DAVID M. GOLDBERG  
13944 North Cypress Cove Circle  
Davie, Florida 33325

IN WITNESS WHEREOF, I have hereunto subscribed my hand and seal this  
10 day of AUG, 2000.

  
\_\_\_\_\_  
DAVID M. GOLDBERG

The undersigned, DAVID M. GOLDBERG named as the registered agent in Article V of these Articles of Incorporation, hereby accepts the appointment as such registered agent, and acknowledges familiarity with, and accepts the obligations imposed upon registered agents under, the Florida General Corporation Act, including specifically Section 607.325.

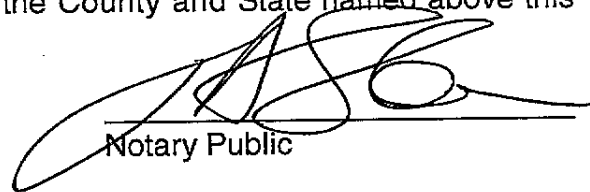
  
\_\_\_\_\_  
DAVID M. GOLDBERG

FILED  
00 AUG 11 PM 1:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA                    )  
  :  
COUNTY OF BROWARD                )

I hereby certify that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared DAVID M. GOLDBERG, to me known to be the person described as Incorporator in, and who executed, the foregoing Articles of Incorporation and he acknowledged executing said Articles of Incorporation for the purposes therein set forth.

WITNESS my hand and official seal in the County and State named above this  
10 day of August, 20  .

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



Les H. Stevens  
MY COMMISSION # CC708310 EXPIRES  
March 5, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.