

P00000076352  
TRANSMITTAL LETTER

FILED

00 AUG -7 PM 1:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

200003348042-5  
-03/07/00-01131-009  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: Sniper Pest Control, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Sniper Pest Control, Inc  
Name (Printed or typed)

333 San Bernardino St.  
Address

N Ft. Myers, Fl 33903  
City, State & Zip

941-691-7948  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

D. BROWN AUG 1 1 2000

ARTICLES OF INCORPORATION  
OF

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

THE UNDERSIGNED SUBSCRIBER(S) TO THESE ARTICLES OF  
INCORPORATION NATURAL PERSON(S) COMPETENT TO CONTRACT,  
HEREBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF  
FLORIDA.

ARTICLE I - CORPORATE NAME

THE NAME OF THE CORPORATION IS:

Sniper Pest Control, Inc.

ARTICLE II - DURATION

THE CORPORATION SHALL EXIST PERPETUALLY UNLESS DISOLVED  
ACCORDING TO FLORIDA LAW.

ARTICLE III - PURPOSE

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN  
ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE  
UNITED STATES AND THE STATE OF FLORIDA

ARTICLE IV - CAPITAL STOCK

THE CORPORATION IS AUTHORIZED TO ISSUE **ONE HUNDRED** SHARES  
(100) OF COMMON STOCK DOLLARS (\$ 100.00) PAR VALUE COMMON  
STOCK WHICH SHALL BE DESIGNATED "COMMON SHARES"

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

THE PRINCIPAL OFFICE, IF KNOWN, OR THE MAILING ADDRESS OF  
THE CORPORATION IS:

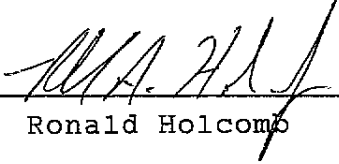
333 San Bernardino St.  
N. Ft. Myers, Fl. 33903

THIS CORPORATION SHALL HAVE **ONE** DIRECTOR INITIALLY. THE  
NUMBER OF DIRECTORS MAY EITHER INCREASE OR DIMINISH FROM  
TIME TO TIME BY THE LAWS, BUT SHALL NEVER BE LESS THAN ONE  
(1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR(S) OF  
THE CORPORATION ARE AS FOLLOWS:

Ronald Holcomb  
333 San Bernardino St.  
N. Ft. Myers, Fl. 33903

ARTICLE VI - INCORPORATORS

THE NAMES AND ADDRESSES OF THE INCORPORATORS SIGNING THESE  
ARTICLES OF INCORPORATION THIS First DAY OF  
August, 2000

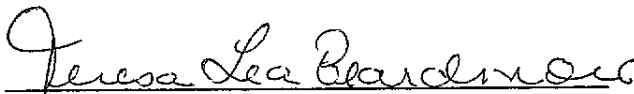
  
\_\_\_\_\_  
Ronald Holcomb

STATE OF FLORIDA  
COUNTY OF LEE

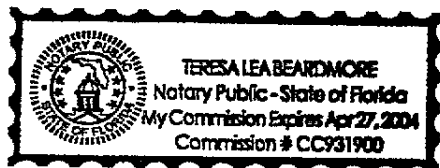
BEFORE ME, A NOTARY PUBLIC, AUTHORIZED TO TAKE ACKNOWLEDGEMENTS  
IN THE STATE AND COUNTY SET FORTH ABOVE, PERSONALLY APPEARED:

KNOWN TO ME AND KNOWN TO BE THE PERSON(S) WHO EXECUTED THE  
FOREGOING ARTICLES OF INCORPORATION, AND WHO ACKNOWLEDGED  
BEFORE ME THAT THEY EXECUTED THESE ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL  
IN THE STATE AND COUNTY AFORESAID, THIS First  
DAY OF August, 2000.



NOTARY PUBLIC



CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT  
OF

Sniper Pest Control, Inc.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PURSUANT TO FLORIDA STATUTES SECTION 48.091 AND 607.0501,  
THE FOLLOWING IS SUBMITTED:

THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE LAWS  
OF THE STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS  
INDICATED IN THE ARTICLES OF INCORPORATION AT:

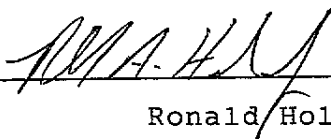
333 San Bernardino St.  
N. Ft. Myers, Fl 33903

HAS NAMED Ronald Holcomb, LOCATED AT THE AFORESAID  
ADDRESS AS ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS  
WITHIN THIS STATE.

ACKNOWLEDGEMENT

Ronald Holcomb  
HAVING BEEN NAMED AS REGISTERED AGENT TO ACCEPT SERVICE OF  
PROCESS FOR THE ABOVE NAMED CORPORATION AT THE PLACE DESIGNATED  
IN THIS CERTIFICATE, AND BEING FAMILIAR WITH OBLIGATIONS  
OF THAT POSITION, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND  
AGREE TO COMPLY WITH THE PROVISIONS OF THE FLORIDA LAW IN  
KEEPING OPEN SAID OFFICE.

signed;

  
\_\_\_\_\_  
Ronald Holcomb