

AUG-11-00 FRI 11:04 AM

P. 1

Division of Corporations

<https://ccfss1.dos.state.fl.us/scripts/efi covr.exe>

P00000076331

**Florida Department of State**

**Division of Corporations**

**Public Access System**

**Katherine Harris, Secretary of State**

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H00000042308 7)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 922-4001

From: Account Name : FILINGS, INC.  
Account Number : 072720000101  
Phone : (850) 385-6735  
Fax Number : (800) 881-6761

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 AUG 11 PM 12:48

FILED

**FLORIDA PROFIT CORPORATION OR P.A.**

**A.L.C. OF SOUTH FLORIDA, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

F. SHEPARD

AUG 11 2000

#00000042308

**ARTICLES OF INCORPORATION  
OF**

**A.L.C. OF SOUTH FLORIDA, INC.**

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

FILED  
00 AUG 11 PM 12:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I. NAME**

The name of the corporation shall be:

**A.L.C. OF SOUTH FLORIDA, INC.**

The address of the principal office of this corporation shall be 8209 Northwest 88<sup>th</sup> Avenue, Suite 2, Tamarac, Florida 33321, and the mailing address of the corporation shall be the same.

**ARTICLE II. NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having \$1.00 par value per share.

Prepared by:  
Howard J. Milchman, Esquire  
Howard J. Milchman, P.A.  
9600 West Sample Road, Suite 507  
Coral Springs, Florida 33065

#00000042308

H00000042308

**ARTICLE IV. REGISTERED AGENT**

The street address of the initial registered office of the corporation shall be 8209 Northwest 88<sup>th</sup> Avenue, Suite 2, Tamarac, Florida 33321, and the name of the initial registered agent of the corporation at that address is Alex Santucci.

**ARTICLE V. TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI. DIRECTORS**

All corporate powers shall be exercised by or under the authority of, and the business and affairs of the corporation managed under the direction of its Board of Directors, subject to any limitation set forth in these Articles of Incorporation. The corporation shall have one officer and director, initially. The name and address of the initial officer and director are:

Alex Santucci	8209 Northwest 88 <sup>th</sup> Avenue
President/Director	Suite 2
	Tamarac, Florida 33321

**ARTICLE VII. INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation:

Howard J. Milchman, P.A.

9600 West Sample Road, Suite 507

Coral Springs, Florida 33065

H00000042308

AUG-11-00 FRI 11:06 AM

P. 4

#00000042308

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on  
this 10 day of July, 2000.

HOWARD J. MILCHMAN, P.A.

By: 

Howard J. Milchman, Esquire

**ACCEPTANCE OF REGISTERED AGENT**  
**DESIGNATED IN ARTICLES OF INCORPORATION**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 AUG 11 PM 12:48

FILED

ALEX SANTUCCI is authorized to transact business in this State, having a  
business office identical with the registered office of the corporation named above, and  
having been designated as the Registered Agent in the above and foregoing Articles, is  
familiar with and accepts the obligations of the position of Registered Agent under  
Section 607.0505, Florida Statutes.

By: 

Alex Santucci

#00000042308

How0000042308

**ASSIGNMENT BY THE SOLE INCORPORATOR  
OF THE ARTICLES OF INCORPORATION OF**

**A.L.C. OF SOUTH FLORIDA, INC.**

Howard J. Milchman, P.A., as sole incorporator, for value received hereby  
assigns any and all rights it may have as such incorporation to the following:

Alex Santucci

Dated this 10 day of July, 2000

HOWARD J. MILCHMAN, P.A.

By: 

Howard J. Milchman, Esquire

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 AUG 11 PM 12:48

FILED

How0000042308