## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P00000075496 **DOCUMENT#**



## FILED Mar 24, 2003 8:00 am Secretary of State

| THREE CREEK HUNT CLUB, INC.  |   |  | 03-24-2003 90232  | 016 ***150.00                       |
|--|---|--|---|-------------------------------------|
| Principal Place of Business<br>916 LAKE JOSEPHINE DR<br>SEBRING FL 33872   | Mailing Address<br>916 LAKE JOSEPHINE<br>SEBRING FL 33872 | DR                                       |   |                                     |
|  |   |  |   |                                     |
| 2. Principal Place of Business   | 3. Mailing Address  |  | TERRIDON IN BRILL |                                     |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                       |  | ☐ CHECK HERE IF MAKIR   | ۔<br>NG CHANGES                     |
|  | City & State  |  | A 5511 Applied For  |                                     |
| City & State   | City & State  |  | 4. FEI Number 65-1008979  | Not Applicable                      |
| Zip Country  | Zip   | Country                                  | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required   |
| 6. Name and Address of Curre   | nt Registered Agent                                       |  | 7. Name and Address of New Registere  | d Agent                             |
| NIELANDER, WILLIAM J<br>116 E INTERLAKE BLVD   |   | Name                                     | 1   |                                     |
|  |   | Street Addres                            | s (P.O. Box Number is Not Acceptable)   |                                     |
| LAKE PLACID FL 33852   |   | . turken in the                          | م المعتصول جادات المعتب يعاضها  |                                     |
|  |   | City                                     |   | Zip Code                            |
| SIGNATURE Signature, typed or printed name of registered age.  FILE NOW!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.0 |   | 4OTE: Registered Agent signature requ    | 9. Election Campaign Financing  | . \$5.00 May Be                     |
| Make Check Payable to Florida Department   | of State  |  | Trust Fund Contribution.  |                                     |
|  | ID DIRECTORS  | 11.                                      | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS IN 11  Change Addition |
| TITLE D  NAME FISHER, WESLEY C  STREET ADDRESS CITY-ST-ZIP SEBRING FL 33872  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |   |                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |   | ☐ Change ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |   | ☐ Change ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |   | ☐ Change ☐ Addition                 |
| TITLE  NAME  STREET ADDRESS  | ☐ Delete  | TITLE NAME STREET ADDRESS                |   | ☐ Change ☐ Addition                 |
| CITY-ST-ZIP  | ب سمید س  | CITY-ST-ZIP                              | أنين بالراب اليهار ويتاران الباب التيموا ويضمع  |                                     |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.