

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 21, 2005 08:00 AM
Secretary of State

DOCUMENT # P00000075417		
1. Entity Name BEST ELECTRIC SERVICES, INC.		
Principal Place of Business 208 CEDAR CREEK RD. PALATKA, FL 32177 US		Mailing Address P. O. BOX 269 BOSWICK, FL 32007 US
DO NOT WRITE IN THIS SPACE		
		04142005 No Chg-P CR2E034 (10/03) 4. FEI Number 59-3690055 Applied For Not Applicable 5. Certificate of Status Desired ☐ \$8.75 Additional Fee (Required)
6. Name and Address of Current Registered Agent FUTCH, SAMUEL C 208 CEDAR CREEK RD. PALATKA, FL 32177		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: <i>Samuel C. Futch</i> DATE: <i>4/12/05</i> (Signature typed or printed name of registered agent. Not for use if applicable.) (NOTE: Registered Agent signature required when requested.)		
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$650.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE	P	
NAME	FUTCH, SAMUEL C	
STREET ADDRESS	P.O BOX 269	
CITY - ST - ZIP	BOSWICK, FL 32007	
TITLE	VP	
NAME	FUTCH, EDITH V	
STREET ADDRESS	108 CEDAR ST	
CITY - ST - ZIP	PALATKA, FL 32177	
TITLE		
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 687, Florida Statutes, and that my name appears in Block 10 or Block 11 of this report, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <i>Samuel C. Futch</i> DATE: <i>4/12/05</i> (386)		04/21/05-80023-014 150.00
SIGNATURE AND TYPED OR PRINTED NAME OF EACH OFFICER OR DIRECTOR		DO NOT WRITE IN THIS SPACE

Daytime Phone #