## P00000075296

| (Requestor's Name)                      |           |
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| (Address)                               |           |
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| (Address)                               |           |
|                                         |           |
| (City/State/Zip/Phone                   | #)        |
| PICK-UP WAIT                            | MAIL      |
|                                         |           |
| (Business Entity Nam                    | ne)       |
| (Document Number)                       |           |
| (Bootiment Hamber)                      |           |
| Certified Copies Certificates           | of Status |
|                                         |           |
| Special Instructions to Filing Officer: |           |
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Office Use Only



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08 APR -9 PH 12: 43
SECRETARY OF STATE
ALL AHASSEF, FLORIO

RA. Charge

G. Gouiliette APR 0 9 2008

## LAZARUS

CORPORATE FILING SERVICE 3320 SW 87<sup>TH</sup> AVENUE MIAMI, FL 33165 305-552-5973

| towards to the      |                    | Office Use Only              |
|---------------------|--------------------|------------------------------|
| PORATION NAME(S)    | & DOCUMENT NUMBER  | (S), (if known):             |
| AS MERCE            | EDES FRUIT         | TCORP                        |
| (Corporation Name   | c) (Docume         | int #)                       |
| •                   |                    |                              |
| (Corporation Name   | e) (Docume         | ent #)                       |
|                     | •                  |                              |
| (Corporation Name   | e) (Docume         | ent#)                        |
|                     |                    |                              |
| (Corporation Name   | e) (Docume         | ant #\                       |
| . \ -               |                    |                              |
| Walk in Pick        | up time 2.00       | Certified Copy               |
| Mail out Will       | wait Photocopy     | Certificate of Statu         |
| W FILINGS           | <u>AMENDMEN</u>    | VTS                          |
| Profit              | ☐ Amendme          | <del></del>                  |
| Not for Profit      |                    | on of R.A., Officer/Director |
| Limited Liability   |                    | f Registered Agent           |
| Domestication Other | Dissolution Merger | on/Withdrawal                |
|                     | · -                | NONTION LY PROVO LARGONI     |
| THER FILINGS        | REGISTRAT          | ION/QUALIFICATION            |
| Annual Report       | ☐ Foreign          | e de contra                  |
| Fictitious Name     | Reinstate          | artnership<br>ment           |
|                     | Trademar           |                              |
|                     | Other              |                              |
| . •                 |                    |                              |
|                     | •                  | Examiner's Initials          |

CR2E031(7/97)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of char                  | provisions of sections $607.0502$ , $617.0502$ , $607.1508$ , or $617.1508$ , Florida Sange is submitted for a corporation organized under the laws of the State of $\_$ er to change its registered office or registered agent, or both, in the State of F                                                                                                             | Fl                          |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. The name of t                   | the corporation: LAS MERCEDES FRUIT CORP                                                                                                                                                                                                                                                                                                                                |                             |
| 2. The principal                   | office address: 1531 W FLAGLER ST                                                                                                                                                                                                                                                                                                                                       |                             |
|                                    | MIAMI FL 33135-2117                                                                                                                                                                                                                                                                                                                                                     |                             |
| 3. The mailing ac                  | address (if different):                                                                                                                                                                                                                                                                                                                                                 |                             |
| 4. Date of incorp                  | poration/qualification: 08/09/2000 Document number: P000000                                                                                                                                                                                                                                                                                                             | )75296                      |
|                                    | d street address of the current registered agent and registered office on file with<br>rtment of State:                                                                                                                                                                                                                                                                 | th the                      |
|                                    | MERCEDES RIVERI                                                                                                                                                                                                                                                                                                                                                         | _                           |
|                                    | 1531 W FLAGLER ST                                                                                                                                                                                                                                                                                                                                                       | -                           |
|                                    | MIAMI FL 33135-2117                                                                                                                                                                                                                                                                                                                                                     | -<br>                       |
| 6. The name and (if changed):      | d street address of the new registered agent (if changed) and /or registered off                                                                                                                                                                                                                                                                                        | 08 APR -9 SECRETAR ALLAHASS |
|                                    | MARLON CONTRERAS                                                                                                                                                                                                                                                                                                                                                        | "                           |
|                                    | 1531 W FLAGLER ST                                                                                                                                                                                                                                                                                                                                                       | E OF PHIS                   |
|                                    | (P.O. Box NOT acceptable)                                                                                                                                                                                                                                                                                                                                               | 12: <b>L</b>                |
|                                    | MIAMI FL 33135-2117                                                                                                                                                                                                                                                                                                                                                     |                             |
| The street addre                   | ess of its registered office and the street address of the business office of it be identical.                                                                                                                                                                                                                                                                          | s registered agent,         |
| Such change wa<br>authorized by th | as authorized by resolution duly adopted by its board of directors or by an the board, or the corporation has been notified in writing of the change.                                                                                                                                                                                                                   | officer so                  |
| M                                  | MARLON CONTRERAS (Printed or typed name and to                                                                                                                                                                                                                                                                                                                          | HILA.                       |
|                                    | the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and control I am familiar with and accept the obligation of my position as registered in filed merely to reflect a change in the registered office address, I hereby the proper in the segmental in writing of this change. | •                           |
|                                    | MARLON CONTRERAS                                                                                                                                                                                                                                                                                                                                                        |                             |
| <del>(\$1</del> g                  | gnittle of Registered Agent) (Date)                                                                                                                                                                                                                                                                                                                                     |                             |
| If signing on bel                  | haif of an entity:                                                                                                                                                                                                                                                                                                                                                      |                             |
| (7)                                | Typed or Printed Name)                                                                                                                                                                                                                                                                                                                                                  |                             |