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#### TRANSMITTAL LETTER

July 26, 2000

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

100003344351--5 ----08/03/00--01001--005 \*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: ADVANCED AUTOMOTIVE OF PALM CITY, INC.

Enclosed is an original and one (	(1)	copy of the articles of i	incorporation and a check for

\_\_\_\_\_ \$70.00 Filing Fee

X \$78.75 Filing Fee & Certificate

FROM: Name

Jorge Diaz

Address

1189 SW Fox Den Way

City, State, Zip

Palm City, FL 34990

Telephone No

(561)221-9070

Fax No

(561)

F. CHESCH AUG 8 2000



# ARTICLES OF INCORPORATION OF ADVANCED AUTOMOTIVE OF PALM CITY, INC.

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

#### ARTICLE 1. NAME

The name of the corporation is Advanced Automotive of Palm City, Inc.

#### ARTICLE II. NATURE OF CORPORATE BUSINESS

The corporation shall engage in the auto and truck service and repair business, and any other activity or business permitted under the laws of the State of Florida.

#### ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is One Thousand (1,000) shares of common stock, each share has a par value of One Dollar (\$1.00).

Authorized capital stock may be paid for in cash, services or property at a just value to be fixed by the Board of Directors of this corporation at any regular or special meeting.

#### ARTICLE IV. REDEMPTIVE RIGHTS

Every Stockholder, upon sale for cash of any new stock of the same kind, class or series as that which he already holds, shall have the right to purchase his prorate share thereof, at the price at which it is offered to others, which price may be in excess of par value.

#### ARTICLE V. TERM OF EXISTENCE

The corporation shall have perpetual existence.

#### ARTICLE VI. ADDRESS

The initial street address of the principal office of this corporation shall be 1189 SW Fox Den Way, Palm City, FL 34990.

#### ARTICLE VIL DIRECTORS

The corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time by the By-Laws but shall never be less than one. All directors shall be elected by affirmative vote of at least a fifty-one percent (51%) of the outstanding shares.

#### ARTICLE VIII. INITIAL DIRECTORS

The names and street addresses of the first Board of Directors who shall hold office until their successors are elected and have qualified are:

Jorge Diaz

Angela Diaz

1189 SW Fox Den Way Palm City, FL 34990 1189 SW Fox Den Way

Palm City, FL 34990

#### ARTICLE IX. AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at the stockholders' meeting by the majority of the stock entitled to vote therein, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment to these Articles to be made.

### ARTICLE X. RESTRICTIONS ON TRANSFER OF STOCK

Stockholders may enter into agreements restricting the right to freely transfer stock in the corporation. This a legend on the share certificates will state that there may be a restriction upon share transfer.

#### ARTICLE XI. REGISTERED AGENT AND OFFICE

The Registered Agent designated for this corporation is Jorge Diaz, whose registered address is 1189 SW Fox Den Way, Palm City, FL 34990.

## ACCEPTANCE

I hereby accept the foregoing designation of Automotive of Palm City, Inc. Dated this	Registered Agent of Advance	ed , 2000.	-	
Jorg	e Diaz			
IN WITNESS WHEREOF, the undersigned Incorporation under the laws of the State of Flo. 2000.	I has executed these Articles orida this About day of	s of	- 	15 W s
<i>y</i> 0	flat Dis 3			·
Jor	ge Diaz, incorporator			
State of Florida				
County of Martin				
	subscribed before me this A	day seal in the	of	·-
County of Martin and State named above.	Toula Tind	dell	MM	
(SEAL)  LORETTA LYNN (HOKENSON No. CC 573700 M	otary Public y Commission Expires:	,	-	
EXPIRES AUG 31, 200				
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