## P00000014131

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
J. HORNE JUL 17 2023

Office Use Only



300408252723

05/08/23--01012--013 \*\*35.00

2023 KA) - S ;
SECRE IN TALLAHA!

8

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORP	ORATION: Hutch Electric, Inc			
DOCUMENT NU!	D0000074737	<u> </u>		
The enclosed Articl	es of Amendment and fee are su	bmitted for filing.		
Please return all cor	respondence concerning this ma	tter to the following:		
	Mark Hutchison			
		Name of Contact Pe	rson	
	Hutch Electric, Inc.			
		Firm/ Company		
	17590 Boat Club Dr.			
		Address		
	Ft. Myers FL 33908			
		City/ State and Zip C	Code	
	Markhutch65@gmail.com			
	E-mail address: (to be us	sed for future annual rep	port notification)	
For further informat	tion concerning this matter, pleas	se call:		
Mark Hutchison		at ( 239	293-5041	
Nam	ne of Contact Person	Area	Code & Daytime Telephone Number	
Enclosed is a check	for the following amount made	payable to the Florida E	Department of State:	
■ \$35 Filing Fee	☐S43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	& \$\sumsymbol{\substack}\$\$ \$52.50\$ Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
	lailing Address	Str	eet Address	
Ā	mendment Section		endment Section	
	ivision of Corporations		ision of Corporations	
	O. Box 6327	The Centre of Tallahassee		
T	allahassee FL 32314	241	5 N. Monroe Street, Suite 810	

Tallahassee, FL 32303

## **Articles of Amendment** to

Articles of Incorporation of

lutch Electric, Inc.			2023 May	- <i>U</i>
(Name o	of Corporation as curren	tly filed with the Flori	da Dept. of State)	•
200000074737			TALLAN	
	(Document Number	of Corporation (if know	/n)	
dursuant to the provisions of section 607, s Articles of Incorporation:	1006, Florida Statutes, thi	s <i>Florida Profit Corpor</i>	ation adopts the following	owing amendment(
. If amending name, enter the new na	ame of the corporation:			
1&T Hutch, Inc.				The new
ame must be distinguishable and contain Inc.," or Co.," or the designation "C chartered," "professional association,	Corp, " "Inc," or "Co".	A professional corpor	orated" or the abbre ation name must c	viation "Corp.,"
. Enter new principal office add <u>ress,</u>	if annlicable:	N/A		
Principal office address <u>MUST BE A S</u>	<del></del>			
C. Enter new mailing address, if apple (Mailing address MAY BE A POST)		N/A		
				<del></del>
			· · ·	<del></del>
). If amending the registered agent ar			the name of the	
new registered agent and/or the new		<u>5S:</u>		
Name of New Registered Agent	N/A	<del></del>		
	N/A			
	(Florida s	areet aaaress)		
New Registered Office Address:	(Florida s	street address)	, Florida	

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Do	<u>se</u>	
X Remove	$\underline{\mathbf{V}}$	Mike Jo	nes	
_X Add	<u>sv</u>	Sally Sn	<u>nith</u>	
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s
1) Change		_		
Add				
Remove				
2) Change		_		
Add				
Remove 3) Change		_		
Add				
Remove				
4) Change		<del>_</del>		
Add				
Remove				
5) Change				· · · · · · · · · · · · · · · · · · ·
Add				
Remove				
6) Change		<del></del>		
Add				
Remove				

(Attach additional sheets, if necessary).	ticles, enter change(s) here: (Be specific)
'A	
<del></del>	
If an amendment provides for an excl	hange, reclassification, or cancellation of issued shares.
<u>provisions for implementing the ame</u> (if not applicable, indicate N/A)	endment if not contained in the amendment itself:
/A	

. . .

	05/03/2023
The date of each amendment(s) date this document was signed.	adoption:, if other than the
Effective date if applicable:	
	(no more than 90 days after amendment file date)
Note: If the date inserted in this document's effective date on the	block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.
Adoption of Amendment(s)	(CHECK ONE)
☐ The amendment(s) was/were a action was not required.	dopted by the incorporators, or board of directors without shareholder action and shareholder
■ The amendment(s) was/were a by the shareholders was/were	dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.
	pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s):
"The number of votes ca	st for the amendment(s) was/were sufficient for approval
by	
	(voting group)
05/03/20 Dated	23 21 1 (4 - 4
Signature Z	director, president or other officer - if directors or officers have not been
selec	ted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)
	Mark Hutchison
	(Typed or printed name of person signing)
	President
	(Title of person signing)