Richard Maxwell 2408 Stag Run Boulevard; Clearwater, Florida 33765 Telephone: (727) 791- 8885 Facsimile: (727) 791- 8206 email: maxwel2@tampabay.rr.com

00000073639

Florida Department of State P. O. Box 6327 Tallahassee, Florida 32314 Attn: Division of Corporations January 23, 2001 Ref: FEIN: 59-3662500 Subject: Team39, Inc. P. 00000073639

Dear Ladies and/or Gentlemen:

Attached for your records and processing are signed copies of:

- Articles of Dissolution form
- \$52.50 check for dissolution fee (\$35.00 dissolution fee, \$8.75 certified copy fee, \$8.75 certificate of status fee)
- Resignation of Registered Agent form
- ✓ ¥ \$35.00 check for dissolved corporation fee
- Officer/Director Resignation form
- ✓ → \$35.00 check for Officer/Director resignation fee
- J C Personal Letter of Resignation

Regrettably the aforementioned corporation was unable to produce the sales forecasted and remained in a loss situation from date of incorporation.

Please mail the certified copy of dissolution and certificate of status to my attention at the above address. 52,59

Sincerely a lach I

Richard A. Maxwell

800003789308--0 -02/28/01--01049--017 ****122.50 ******52.50

28 AM 11: De 3-01-01 Mal dissol 8

× ONE CHECK # 001 \$122.50

ARTICLES OF DISSOLUTION

الم ج

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation is: $TEAn 39$, INC . | · ·. |
|---------|---|----------|
| SECOND: | The date dissolution was authorized: VANLARY 22, 2001 | • • • |
| THIRD: | Adoption of Dissolution (CHECK ONE) | |
| | ssolution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval. | |
| 🖸 Dis | ssolution was approved by vote of the shareholders through voting groups. | |

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

| <u></u> | (score aroub) | | | |
|-------------|--|------|-------------------------------------|---|
| Signed this | 3 23 RD day of JANUANY | 2001 | | - |
| Generation | Michael a. Chairman of the Board, President, or other officer) | | SECI | |
| | Richard A. Maxwell (Typed or printed name) | | FEB 28 | |
| . <u></u> | PRZSIDENT (Table) | | AM 11: 19 OF STATE F. FLURIDA | |