


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 26, 2007 08:00 AM
Secretary of State

| | |
|---|---|
| DOCUMENT # P00000073170 1. Entity Name PARKS & BRAXTON, P.A. |  |
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|--|--|
| Principal Place of Business 1041 IVES DAIRY ROAD SUITE 137 MIAMI, FL 33179 US | Mailing Address C/O R. PARKS 7067 BOSCANNI BOYNTON BEACH, FL 33437 US |
|--|--|



04232007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

| | |
|-----------------------------|-------------------------------|
| 4. FEI Number 22-3742040 | Applied For Not Applicable |
|-----------------------------|-------------------------------|

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|---|--|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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| 6. Name and Address of Current Registered Agent BRAXTON, MICHAEL 2392 PHEASANT LANE WESTON, FL 33327 |
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

| 10. OFFICERS AND DIRECTORS | |
|---|---|
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP | P PARKS, ANDREW ESQ. 202 LANDINGS BLVD WESTON, FL 33327 |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP | VP BRAXTON, MICHAEL ESQ. 2392 PHEASANT LANE WESTON, FL 33327 |
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U000000732567
05/09/07-80051-004 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: Andrew Parks **ANDREW PARKS** 4/24/07 (561) 364-0601
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #