

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2002 8:00 am**  
**Secretary of State**

02-21-2002 90067 021 \*\*\*150.00

001963 AT

**DOCUMENT # P00000073033**

**1. Entity Name**  
**UNDERPAR ENTERPRISES, INC.**

**Principal Place of Business**

**3127 ATLANTIC BLVD.**  
**JACKSONVILLE FL 32207**

**Mailing Address**

**3127 ATLANTIC BLVD.**  
**JACKSONVILLE FL 32207**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number**

**59-3661990**

Applied For

Not Applicable

Zip Country

Zip Country

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**LEPRELL, SAMUEL L**  
**1930 SAN MARCO BLVD.**  
**SUITE 201**  
**JACKSONVILLE FL 32207**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**  
 Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **PD** ☐ Delete  
**NAME** **BERRY, ANTHONY D**  
**STREET ADDRESS** **3825 BRAMPTON ISLAND COURT NORTH**  
**CITY-ST-ZIP** **JACKSONVILLE FL 32224**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **SD** ☐ Delete  
**NAME** **MOORE, J. RICHARD JR**  
**STREET ADDRESS** **3427 RANDOLPH STREET**  
**CITY-ST-ZIP** **JACKSONVILLE FL 32207**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **TD** ☐ Delete  
**NAME** **RAHAIM, JOHN J II**  
**STREET ADDRESS** **8756 ROLLING BROOK LANE**  
**CITY-ST-ZIP** **JACKSONVILLE FL 32256**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VD** ☐ Delete  
**NAME** **DEARING, DAVID P**  
**STREET ADDRESS** **5124 HARBOR POINT CIRCLE**  
**CITY-ST-ZIP** **JACKSONVILLE FL 32210**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VD** ☐ Delete  
**NAME** **WATSON, RICHARD C**  
**STREET ADDRESS** **887 GROVE BLUFF CIRCLE NORTH**  
**CITY-ST-ZIP** **JACKSONVILLE FL 32259**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED** *John J Rahaim*

Date

Daytime Phone #

CR2E034 (9/01)