

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 27, 2002 8:00 am**  
**Secretary of State**  
 05-27-2002 90286 049 \*\*\*150.00

05/27/02 AI

**DOCUMENT # P00000073009**

**1. Entity Name**  
**JILL CHANDLER, INC.**

**Principal Place of Business**

**2421 WOODLAWN CIR EAST  
 ST PETERSBURG FL 33704**

**Mailing Address**

**2421 WOODLAWN CIR EAST  
 ST PETERSBURG FL 33704**

**2. Principal Place of Business**

**2038 Under Court**

**3. Mailing Address**

**2038 Under Court**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**City & State**

**Sugar Hill, GA**

**City & State**

**Sugar Hill, GA**

**Zip**

**30518**

**Country**

**USA**

**Zip**

**30518**

**Country**

**USA**

**4. FEI Number**

**59-3664866**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
 Fee Required**

**6. Name and Address of Current Registered Agent**

**DIETZ, WILLIAM J  
 25 SOUTH MAGNOLIA AVE  
 ORLANDO FL 32801**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back)**

☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

**10. Election Campaign Financing  
 Trust Fund Contribution.**

☐

**\$5.00 May Be  
 Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**D**  
**CHANDLER, JILL**  
**2421 WOODLAWN CIR EAST**  
**ST PETERSBURG FL 33704**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**CITY-ST-ZIP**

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**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**D**  
**Chandler, Jill**  
**2038 Under Court**  
**Sugar Hill, GA 30518**

☒ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
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☐ Change ☐ Addition

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**CITY-ST-ZIP**

☐ Change ☐ Addition

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**Jill Chandler**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/27/02 (678) 714-2226**  
 Date Daytime Phone #

CR2E034 (9/01)