2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P00000072888 DOCUMENT

1. Entity Name



FILED Mar 19, 2003 8:00 am \$ Secretary of State 03-19-2003 90118 040 ***150.00

| GREAT DOMINION.COM, INC. | | | | | | | | 03 17 2003 70110 0 18 | , 150 | ,.00 |
|--|--|--|-----------------------|--|---------------|--|---|---|------------------------|--------------------------|
| Principal Place of Business 20500 W COUNTRY CLUB DR. STE 814 AVENTURA FL 33180 | | | | Mailing Address 20500 W COUNTRY CLUB DR. STE 814 AVENTURA FL 33180 | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suit | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City | City & State | | | 1 65-1032934 | | | oplied For ot Applicable |
| Zip | | Country | Zip | | Coun | try | 5. | | 8.75 Add ee Require | |
| 6. Name and Address of Current | | | ent Registere | egistered Agent | | Alama | 7. Name and Address of New Registered Agent | | | |
| GARIB, JAMES | | | | | | Name | | | | |
| 20500 W COUNTRY CLUB DR, STE 814 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| AVENTURA FL 33180 | | | | | | | | | | |
| | | | | | | City | | FL | Zip Cod | te |
| 8 The above | named entit | v submits this statemer | nt for the nurr | ose of changing its | registere | d office or register | red an | gent, or both, in the State of Florida. I am fa | miliar with | and accept |
| the obligation | tions of regist | ered agent. | it for the perp | ,ooo or one ignig no | ogiotore | ou omoo or rogiotor | ou ug | gent, or boar, in the state of Florida. Farma | Time Time, | |
| SIGNATURE | | | | | | | | | | |
| - | | or printed name of registered a | gent and title if app | olicable. (NOTE | : Registere | d Agent signature required | when re | reinstating) DATE | | |
| | | ! FEE IS \$150.00 | | | | | | 9. Election Campaign Financing | \$5.0 | 00 May Be |
| | • |)3 Fee will be \$550. 5 Florida Departmen | | | | | | Trust Fund Contribution. | | d to Fees |
| 10. | <u>:</u> | OFFICERS A | ND DIRECTO | I DRS | 11. | | ΑC | L DDITIONS/CHANGES TO OFFICERS AND I | DIRECTOR | S IN 11 |
| TITLE | P | 142A B | | ☐ Delete | TITLE | 1 | | | Change | ☐ Addition |
| NAME STREET ADDRESS | GARIB, JAMES P ss 20500 W COUNTRY CLUB DR #8 | | | | NAME STRE | E Et adoress | | | | |
| CITY-ST-ZIP | | A FL 33180 | | | | -ST-ZIP | | | | |
| TITLE | | | | ☐ Delete | TITLE | : | | | ☐ Change | ☐ Addition |
| NAME | | | | | NAMI | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | • | ET ADDRESS -ST-ZIP | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | · | Change | ☐ Addition |
| NAME | 1 | | | | NAMI | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | et address - St-Zip | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | • | ☐ Change | ☐ Addition |
| NAME | 1 | | | _ 500.0 | NAMI | I | | | | |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | | - | -ST- ZIP | | | | |
| TITLE NAME | | | | ☐ Delete | TITLE | 1 | | ; | ☐ Change | Addition |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | × | CITY- | ST-ZIP | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | Change | ☐ Addition |
| NAME STREET ADDRESS |] | | | | NAM& STREE | ET ADDRESS | | • | | |
| CITY-ST-ZIP | | | | _ | | ST-ZIP | | | | |

of the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information that my signature shall have the same legal effect as if made under oath; that I am an officer or director report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that the information supplied with this filing dog indicated on this report or supplemental report is true of the corporation or the receiver or trustee emportal changed, or on an attachment with an address, in

SIGNATURE:

305-542-6106