

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

4/ **FILED**
May 13, 2005 8:00 am
Secretary of State

04-18-2005 90267 023 ***150.00

DOCUMENT #P00000072761 1. Entity Name A.S.E TRANSMISSIONS, INC.	
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Principal Place of Business 1029 BLANDING BLVD., #704 ORANGE PARK, FL 32065	Mailing Address 1029 BLANDING BLVD., #704 ORANGE PARK, FL 32065
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66016951



01162005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3661830	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent SANCHEZ, AL 994 BLANDING BLVD ORANGE PARK, FL 32073
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Al Sanchez* DATE _____
Signature, Name or Printed Name of Registered Agent and Date of Signature (Printed when validating)

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D. SANCHEZ, AL 1029 BLANDING BLVD., #704 ORANGE PARK, FL 32065
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Al Sanchez* 5/9/05 9042769188
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #