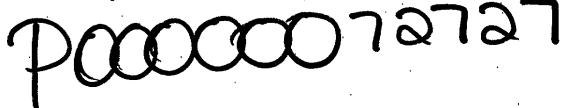
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# Florida Department of State

Division of Corporations
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Katherine Harris, Secretary of State

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To

Division of Corporations

Fax Number

: (850) 922-4001

From:

Account Name : TODD W. KLISTON, ESQ.

Account Number : 075221000013 Phone : (954)473-4900 Fax Number : (954)473-4907

# FLORIDA FOR PROFIT CORPORATION

ARCHMAN CORP.

Certificate of Status	0
Certified Copy	70
Page Count	(06/
Estimated Charge	\$70.00

W-18950

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### FAX AUDIT # 1 000000398545

# ARTICLES OF INCORPORATION OF ARCHMAN CORP.

The undersigned incorporator to these Articles of Incorporation, a natural person competent to contract, does hereby form a corporation under the laws of the State of Florida.

#### ARTICLE I

#### CORPORATE NAME

The name of the corporation is ARCHMAN CORP.

#### ARTICLE II

#### NATURE OF BUSINESS

The corporation may transact any lawful business for which corporations may be incorporated under the Florida Business Corporations Act.

#### ARTICLE III

#### CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares of common stock. The consideration paid for each share shall be fixed by the Board of Directors from time to time.

#### FAX AUDIT # \000000398545

#### ARTICLE IV

#### CERTIFICATES

Shares of the corporation must be evidenced by the issuance of certificates. The form and content of the certificates shall be as prescribed by Florida Law.

#### ARTICLE V

#### ADDRESS

The initial street address of the principal office of this corporation is 10921 NW 16<sup>th</sup> Court, Pembroke Pines, FL 33026.

#### ARTICLE VI

#### TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE VII

#### INDEMNIFICATION

Each director, stockholder and officer, in consideration for his services, shall, in the absence of fraud, be indemnified, whether then in office or not, for the reasonable cost and expenses incurred by him in connection with the defense of, or for advice concerning any claim asserted or proceeding brought against him by reason of his being or having been a director, stockholder or officer of the corporation or of any subsidiary of the corporation, whether or not wholly owned, to the maximum extent permitted by law. The foregoing right of indemnification shall be inclusive of any other rights to which any director, stockholder or officer may be entitled as a matter of law.

## FAX AUDIT # 14 000000398545

#### ARTICLE VIII

#### INITIAL DIRECTOR

The names and addresses of the initial Directors who shall hold office until their successor is elected and have qualified are:

Tina Mancini

10921 NW 16th Court

Pembroke Pines, FL 33026

Joseph W. Archiprete

7001 NW 16th Street

Apt. 206A

Plantation, FL 33313

#### ARTICLE IX

#### **INCORPORATOR**

The name and address of the incorporator of these Articles of Incorporation is as follows:

NAME

ADDRESS

Todd W. Kliston

8211 West Broward Boulevard, Suite 375

Plantation, FL 33324

#### ARTICLE X

#### REGISTERED OFFICE & REGISTERED AGENT

The street address of the corporation's initial registered agent is 7001 NW 16<sup>th</sup> Street, Apartment 206A Plantation, FL 33313and the name of the initial registered agent at that office is Joseph W. Archiprete.

FAX AUDIT # 14 000000 398545

#### ARTICLE XI

#### EFFECTIVE DATE

The initial date of incorporation shall be effective on the date this document is filed as evidenced by the department of State's date and time endorsement on the original document.

#### ARTICLE XII

#### **AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by Florida Law.

Date: Jun 28 7000

Todd W Kliston

FAX AUDIT # 14 000000398545

SECRETARY OF STATE ON VISION OF CONTORATIONS

1. 00 JUL 31 PM 4: 02

#### ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

IN COMPLIANCE WITH SECTION 607.0403, FLORIDA STATUTES, THE FOLLWING IS SUBMITTED:

FIRST -	ARCHMAN CORP.			_, DESIRING TO
	· (na	me of corporation)		_, ~~~
organize or ITS	QUALIFY UNDER	THE LAWS	OF THE STATE	OF FLORIDA, WITH
PRINCIPAL PLA	ACE OF BUSINESS A	AT CITY OF	PEMBROKE PINES (city)	, STATE OF
FLORIDA	, HAS NAMED	JOSEPH W. A	RCHIPRETE	, LOCATED
(state)	•		, LOCATED	
AT 7001 NW 1	6TH STREET APT. 20	6A	CITY OF _	PLANTATION
(street addres	s - post office boxes are not a	acceptable)	, 0111 01 _	(city)
FLORIDA, AS I	I'S AGENT TO ACC	EPT SERVICI	e of process w	TTHIN FLORIDA.
HAVING	BEEN NAMED TO .	ACCEPT SER	VICE OF PROCE	SS FOR THE ABOVE
STATED CORPO	ORATION, AT THE	PLACE DE	SIGNATED IN T	HIS CERTIFICATE, I
HEREBY STATI	E THAT I AM FAM	IILIAR WITE	, AND ACCEPT	THE OBLIGATIONS
of this positi	•			
	SIC	GNATURE:	Lough	W. aulipute