## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## P00000072496 **DOCUMENT #**

1. Entity Name

JOHN THRASHER & ASSOCIATES, INC.



**FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90104 041 \*\*\*150.00

|  |                                |   |   |                     |                                   | COO WE             |   |   |                          |           |                      |            |                                       |                     |
|--|--------------------------------|---|---|---------------------|-----------------------------------|--------------------|---|---|--------------------------|-----------|----------------------|------------|---------------------------------------|---------------------|
| Principal Place of Business 1303 OAKLANDING LANE ORANGE PARK FL 32003 2. Principal Place of Business |                                |   | Mailing Address 1303 OAKLANDING LANE ORANGE PARK FL 32003 |                     |                                   |                    |   | 1 <b>   1    1</b>                                  |                          |           | 1111 <b>20</b> 111 1 | 14111 1901 | 1. 11 <b>5</b> 11. <b>11111</b>       | 11111 1111 1311     |
| 2. Principal P   | Place of Busin                 | ness  | 3. Mailing Address  |                     |                                   |                    |   |   |                          |           |                      |            |                                       |                     |
| Suite, Apt.  | #, etc.                        |   | Suite, Apt. #, etc.                                       |                     |                                   |                    |   |   |                          |           |                      |            |                                       |                     |
| City & Stat  | te                             | <u></u>   | City & State  |                     |                                   |                    | 4   | 4. FEI Number 59-3661734 Applied For Not Applicable |                          |           |                      |            |                                       |                     |
| Zip Country  |                                |   | Zip Cour  |                     |                                   | у - <u>-</u>       |   |   |                          |           |                      | 8.75 Ad    | ditional                              |                     |
|  | 6. Name                        | and Address of Current  | Registered Agent  |                     |                                   |                    | 7. Name and Address of New Registered Agent |   |                          |           |                      |            |                                       |                     |
|  | /ID A ATTO                     | RNE   |   |                     |                                   | Name<br>Street Add | dress (P.O.                                 | . Box Numb  | er is Not A              | cceptabl  | e)                   |            |                                       |                     |
|  | PARK FL 32                     | 073   |   |                     |                                   |                    |   | <del></del>   |                          |           |                      |            | · · · · · · · · · · · · · · · · · · · |                     |
|  |                                |   |   |                     |                                   | City               |   |   |                          |           |                      | FL         | Zip Cod                               | e                   |
| 8. The above the obligat   | named entity<br>ions of regist | submits this statement for ered agent.                              | or the purpo  | ose of changing its | registered                        | d office or re     | egistered a                                 | agent, or bo  | oth, in the S            | tate of F | orida. I             | l am fan   | niliar with,                          | and accept          |
| SIGNATURE .  | Signature, typed               | or printed name of registered agent                                 | and title if applic                                       | cable. (NOTE        | : Registered                      | Agent signature    | e required when                             | n reinstating)                                      | <del></del>              |           | D                    | ATE        |                                       | <del></del>         |
| After  | r May 1, 200                   | ! FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department o | f State   |                     |                                   |                    |   |   | ection Can<br>ust Fund C |           |                      | 9 🗆        |                                       | 0 May Be<br>to Fees |
| 10.  |                                | OFFICERS AND  | DIRECTOR  | RS                  | 11.                               |                    | P   | ADDITIONS   | /CHANGE                  | S TO OFF  | -ICER\$              | AND D      | IRECTOR                               | S IN 11             |
|  |                                | I, JOHN E<br>ANDING LANE<br>ARK FL 32003                            |   | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>ST-ZIP  |   |   |                          |           |                      |            | ] Change                              | ☐ Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                |   |   | ☐ Delete            | TITLE NAME STREET CITY-S          | ADDRESS<br>ST-ZIP  |   |   |                          |           |                      |            | Change                                | ☐ Addition          |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip   | -                              | -   |   | ☐ Delete            | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP   |   |   |                          | ••        |                      |            | Change                                | ☐ Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ,                              |   |   | ☐ Delete            | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP   |   |   |                          |           |                      | Ē          | ] Change                              | ☐ Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                |   |   | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP   |   |   |                          |           |                      |            | ] Change                              | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                |   |   | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP   |   |   |                          |           |                      |            | ] Change                              | Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

1-10.03

904.359.7707