2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

OCUMENT # P00000072482

DOCUMENT #

## **FILED** Jun 11, 2003 8:00 am Secretary of State 06-11-2003 90063 042 \*\*\*150.00

| REQUIEN   |  | ,                                    | V            |                            |  |   |                       |                            |                |                 |
|---|--|--------------------------------------|--------------|----------------------------|--|---|-----------------------|----------------------------|----------------|-----------------|
| Principal Place of Business 111 EMERALD LAKE  |  | Mailing Address 111 EMERALD LAKE 406 |              |                            | 90139207   |   |                       |                            |                |                 |
| OAKLAND PARK FL 33309   |  | OAKLAND PARK FL 33309                |              |                            |  |   |                       |                            |                |                 |
| 2. Principal Place of Business  |  | 3. Mailing Address                   |              |                            | A HERBITE DA JAY EZDIN EGINY DENNY STANI BOTHY ARTHA HODIR AND A SARAT AND A S |   |                       |                            |                |                 |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                  |              |                            | ☐ CHECK HERE IF MAKING CHANGES   |   |                       |                            |                |                 |
| City & State  |  | City & State                         |              |                            | 4. FEI   | Number 65-104 1606                                      | 65-104 1606 Applied F |                            |                | 7               |
| Zip<br>   | Country  | Zip                                  |              |                            | 5. Cer   |   |                       | .75 Additional<br>Required |                |                 |
|   | 6. Name and Address of Current   | Registered Agent                     | <del></del>  | Name                       | 7. Nar   | ne and Address of New Regist                            | tered Agent           |                            |                | -               |
| SPIEGEL & UTRERA, P.A.  |  |                                      |              | Name                       |  |   |                       |                            |                | ┧               |
| 343 ALME  | RIA AVENUE   | Street Address                       |              |                            | (P.O. Box Number is Not Acceptable)  |   |                       |                            |                | 1               |
| CURAL G   | ABLES FL 33134   |                                      |              | <u></u> _                  |  | ·   |                       |                            |                |                 |
|   |  | _                                    | City         |                            |  | FL Zip Code   |                       |                            |                |                 |
| 8. The above the obligat  | named entity submits this statement folions of registered agent.                                       | r the purpose of changing its        | register     | ed office or register      | red agent  | , or both, in the State of Florida.                     | I am familiar         | with, an                   | d accept       |                 |
| SIGN  | Signature, typed or printed name of registered agent   | and title if applicable. (NOT        | E: Registere | d Agent signature required | d when reinsu  | tring)  | DATE                  |                            |                |                 |
| I After   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of | State                                |              |                            |  | Election Campaign Financin     Trust Fund Contribution, |                       | 5.00<br>dded to            | May Be<br>Fees |                 |
| 10.   | OFFICERS AND   | DIRECTORS                            | 11.          |                            | ADDIT  | IONS/CHANGES TO OFFICER                                 | S AND DIREC           | TORS IN                    | V 11           |                 |
| TITLE , ·   | PSTD<br>CASTILLO, JUAN F   | Delete                               | TITLE<br>NAM |                            |  |   | ☐ Cha                 | nge [                      | Addition       | 10/02           |
| STREET ADDRESS<br>CITY-ST-ZIP   | 111 EMERALD LAKE DRIVE SUITI<br>  OAKLAND PARK FL 33309  | E 406                                |              | et address<br>-St-Zip      |  |   |                       |                            |                | CR2E034 (10/02) |
| TITLE   |  | ☐ Delete                             | TITLE        |                            |  |   | Cha                   | nge [                      | Addition       | 胺               |
| NAME<br>Street adoress  |  |                                      | nami<br>Stre | ET ADDRESS                 |  |   |                       |                            |                | Į               |
| CITY-ST-ZIP   |  | <del></del>                          |              | -ST-ZIP                    |  | <del></del>   |                       |                            |                |                 |
| - TITLE   |  | Delete                               | TITLE        | I                          | <b></b> ~ .  | <u> </u>  | Chai                  | nige [                     | Addition       |                 |
| -NAME<br>Street address<br>City - St - Zip  |  |                                      |              | ET ADDRESS<br>ST-ZIP       |  | <u> ئىلىنى ھەرەپىيە</u> قات ئىلىن سىدىدىدە ئىسىنىدە ت   | <del></del>           |                            | <del></del>    | - 15-1          |
| TITLE   |  | ☐ Delete                             | TITLE        |                            | ·  | <del></del>   | ☐ Char                | nge [                      | Addition       | ĺ               |
| name<br>Street address  |  |                                      | NAME         | ET ADDRESS                 |  | 4   |                       |                            |                | ĺ               |
| CHY-ST-ZIP  |  |                                      |              | ST-ZIP                     |  |   |                       |                            |                |                 |
| TITLE   |  | ☐ Delete                             | TITLE        |                            |  |   | ☐ Char                | ge [                       | Addition       |                 |
| NAME<br>STREET ADDRESS  |  |                                      | NAME         | T ADDRESS                  |  |   |                       |                            |                |                 |
| CITY-ST-ZIP   |  | •                                    |              | ST-ZIP                     | ,  |   |                       |                            | }              |                 |
| TITLE   | <del> </del>   | ☐ Delete                             | TITLE        |                            |  |   | ☐ Char                | ige [                      | Addition       |                 |
| NAME<br>STREET ADDRESS  |  |                                      | NAME         | 1                          |  | ·   |                       |                            | {              |                 |
| STREET ADDRESS<br>CITY - ST-ZIP   |  |                                      | 1            | T ADDRESS S<br>ST-ZIP      |  |   |                       |                            | {              | í               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppremental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiper or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                      |              |                            |  |   |                       |                            |                |                 |
|   | 1.061  |                                      |              | 1                          | ,  | 7   | n-1 -                 | , .,,                      | 0              |                 |
| SIGNATURE: APRIL 25.03 954 303 0800   |  |                                      |              |                            |  |   |                       |                            |                | 2               |