- DOOD 2274

00 JUL 28 PM 2: 08

SECRETARY OF STATE TALLAHASSEE, FLORIDA

# TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

600003321986--0 -07/13/00--01044--005 \*\*\*\*122.50 \*\*\*\*\*\*78.75

,	-07/13/00 *****122.50
SUBJECT:	Union Tile and Marble, Inc. (Proposed Corporate Name – must include suffix)
Enclosed is an	original and one copy of the Articles of Incorporation and a check for:
\$70.00 Filing Fe	
FROM:	Nicholas J. Rizzo & Associates, Inc.
	851 East Highway 434, Suite 206
	Longwood, FL 32750
	(407) 767-6588

NOTE:

Please provide the original and one copy of the articles.

W-17948 PH 7/28/00



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 18, 2000

NICHOLAS J RIZZO & ASSOCIATES, INC. 851 EAST HWY 434, STE 206 LONGWOOD, FL 32750

SUBJECT: UNION TILE AND MARBLE, INC.

Ref. Number: W00000017948

We have received your document for UNION TILE AND MARBLE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6924.

Kimberly Rolfe Corporate Specialist Supervisor

Letter Number: 200A00039353

### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of 00 JUL 28 PM 2: 08 Incorporation.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

### ARTICLE I NAME

The name of the corporation shall be:

Union Tile and Marble, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Name:

Union Tile and Marble, Inc.

Address:

PO Box 150388

City/State:

Altamonte Springs, FL 32715-0388

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

10,000 Shares

# ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Alejandro Graterol 1396 Running Trail Orlando, FL 32825

# ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Name:

Alejandro Graterol

Street:

PO Box 150388

City:

Altamonte Springs, FL 32715-0388

Name:

Guillermo Diaz

Street:

1396 Running Trail

City:

Orlando, FL 32825

The undersigned incorporator(s) has(have) executed these Articles of Incorporation This 12<sup>th</sup> day of June, 2000.

Signature

Signature

**Articles of Incorporation** 

Filing Fee - \$35.00

## CERTIFICATE OF DESIGNATION OF

FILED

## REGISTERED AGENT/REGISTERED OFFICE

00 JUL 28 PM 2: 08

SECRETARY OF STATE
PURSUANT TO THE PROVISION OF SECTION 607.0501 OR 617.0501, FLORIDA
STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE
LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT
IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE
STATE OF FLORIDA.

- 1. The name of the corporation is: Union Tile and Marble, Inc.
- 2. The name and address of the registered agent and office is:

### Alejandro Graterol

1396 Running Trail

Orlando, FL 32825

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(SIMMATOKE)

MATE

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FLORIDA 32314