## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P00000072005   |   |                                 | 9. <b>5</b> 3.                         |   | FLED                                    |                                |  |
|---|---|---------------------------------|--|---|---|--------------------------------|--|
| 1. Entity Name CLIMBER CORPORATION  |   |                                 |  | OL M                                    | AY 26 PM 12: ;                          | 0.                             |  |
|   |   |                                 |  |   |   |                                |  |
| Principal Place of Business Mailing Address  540 BRICKELL KEY DRIVE 540 BRICKELL KEY DRIVE  |   |                                 |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA |   |                                |  |
|   |   | APT #1213<br>MIAMI, FL 33131 US |  |   | LDING BENSEL WURTE WARRE SAMPLE FRUIE E | idan dunut unituan ki kuli     |  |
| 2. Principal Place of Business LODICY St. 13. Mailing Address T. L. 109 East FL   |   |                                 | morst                                  |   |   |                                |  |
| A Suite, Apt. #, etc.   |   |                                 | <del>30.0.</del>                       | 05252004 Chg                            | <sub>j</sub> -P CR2E034                 | (10/03) MR                     |  |
| City & State Miami, Florido Miami, Fl   |   |                                 | <b>ひ</b> ら                             | 4. FEI Number<br>65-1032238             | <del></del>                             | Applied For Not Applicable     |  |
| スス13  | Country   | <del> </del>                    | iutia V                                | 5. Certificate of Status                |   | 3.75 Additional e Required     |  |
|   | 6. Name and Address of Current F  | Registered Agent                | Name -T.                               | 7. Name and Address                     | of New Registered Age                   |                                |  |
| DOMENICO, ALBANO  540 BRICKELL KEY DR 1213  Street Address (P.O. Box Number is Not Acceptable)  |   |                                 |  |   |   |                                |  |
| MIAMI, FL 33131   |   |                                 |  | 19 East Flagler St Ste 1534             |   |                                |  |
| City Miami FL 333131  |   |                                 |  |   |   |                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                                 |  |   |   |                                |  |
| SIGNATURE Signatury, typed or printed name of registered again, and the flappicable. (NOTE: Registered Agant signature required when revisiting)  DATE  |   |                                 |  |   |   |                                |  |
| FILE NOWIII FEE IS \$150.00  9. Election Campaign Financing Due by September 8, 2004  9. Election Campaign Financing Trust Fund Contribution.  9. Election Campaign Financing Added to Fees  In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.   |   |                                 |  |   |   |                                |  |
| 10.<br>TITLE  | OFFICERS AND D  |                                 | RE PS1                                 |   | S TO OFFICERS AND DI                    | RECTORS IN 11  Change Addition |  |
| NAME  | DIRA, C. A  | i. NA                           | ME ITUC                                | iñ Albomo<br>Least Flo                  | )Z .                                    |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | AVENIDA LOS AGRICULTORES,<br>ACARIGUA,EDO PORT.,VENEZU                  |                                 | 2mi, FL                                | 35131<br>35131                          | C 1004                                  |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>ALBANO, DOMENICO<br>540 BRICKELL KEY DR. #1213<br>MIAMI, FL 33131 | NA<br>St                        | ile<br>Me<br>Reet address<br>IY-ST-ZIP | <b>500</b> ()<br>06/07/04-              | 0377244<br>01051006                     | Change □ Addition  **150.00    |  |
| TITLE<br>NAME<br>STREET ADDRESS   |   | NA<br>ST                        | TLE<br>LME<br>REET ADDRESS             |   |   | Change Addition                |  |
| CITY-ST-ZIP<br>TITLE  |   |                                 | TY-ST-ZIP                              | <del> </del>                            |   | Change Addition                |  |
| name<br>Street address<br>City-St-Zip   |   | NA<br>ST                        | ME<br>REET AODRESS<br>IY-ST-ZIP        |   | _                                       |                                |  |
| TITLE<br>NAME   |   |                                 | ILE<br>ME                              |   |   | Charge                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ,   | ST                              | REET ADDRESS<br>FY-ST-ZIP              |   |   |                                |  |
| TITLE<br>NAME   | v   | ☐ Delete TI3                    | LE<br>ME                               |   |   | Change Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | ST                              | REET ADDRESS<br>TY-ST-ZIP              |   |   | }                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |                                 |  |   |   |                                |  |
| SIGNATURE: John allomoz 05-21-2004  |   |                                 |  |   |   |                                |  |
| SIGNATURE AND TYPED OR PRINTED AME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone #  |   |                                 |  |   |   |                                |  |