

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P00000070810**

1. Entity Name

**RAMDIBE PRODUCTIONS, INC.****FILED****Feb 27, 2001 8:00 am**  
**Secretary of State**

02-27-2001 90307 033 \*\*\*150.00

Principal Place of Business

**4850 NW 29 COURT BUILDING 3 #318  
LAUDERDALE LAKES FL 33313**

Mailing Address

**4850 NW 29 COURT BUILDING 3 #318  
LAUDERDALE LAKES FL 33313**

2. Principal Place of Business

*Same as above*

3. Mailing Address

*Same as above*

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**05-1062921**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CHISCULL, JESUS G****4850 NW 29 COURT BUILDING 3 #318  
LAUDERDALE LAKES FL 33313**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                     | STREET ADDRESS                          | CITY-ST-ZIP                      | <input type="checkbox"/> Delete |
|-------|--------------------------|---|----------------------------------|---------------------------------|
|       | <b>D</b>                 |   |                                  |                                 |
|       | <b>CHISCULL, JESUS G</b> | <b>4850 NW 29 COURT BUILDING 3 #318</b> | <b>LAUDERDALE LAKES FL 33313</b> |                                 |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             |                                 |                                   |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|-------------|---------------------------------|
|       |      |                |             |                                 |

| TITLE | NAME                           | STREET ADDRESS                | CITY-ST-ZIP                    | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
|-------|--------------------------------|-------------------------------|--------------------------------|---------------------------------|--|
|       | <i>Vice President</i>          |                               |                                |                                 |  |
|       | <i>Yanika Chiscull-Alpizar</i> | <i>4850 NW 29 CT B-3 #318</i> | <i>Lauderdale LK, FL 33313</i> |                                 |  |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|-------------|---------------------------------|
|       |      |                |             |                                 |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             |                                 |                                   |

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|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             |                                 |                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:***Yanika Chiscull-Alpizar***YANIKA CHISCULL-ALPIZAR****02/19/01****(954) 497-2374**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)