

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 07, 2007 8:00 am**  
**Secretary of State**

08-07-2007 90029 018 \*\*\*150.00

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| <b>DOCUMENT # P00000070784</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                                                                       |                                                                                                                                                          |
| 1. Entity Name<br><b>VERIFIED PRESCRIPTION SAFEGUARDS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |                                                                                                                                                                                                                        |                                                                                                                                                          |
| Principal Place of Business<br><b>325 W MAIN STREET<br/>SUITE 240<br/>LEXINGTON, KY 40507</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | Mailing Address<br><b>2225 E RANDOL MILL<br/>SUITE 305<br/>ARLINGTON, TX 76011</b>                                                                                                                                     |                                                                                                                                                          |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          | 3. Mailing Address<br><b>777 MAIN ST</b>                                                                                                                                                                               |                                                                                                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | Suite, Apt. #, etc.<br><b>3100</b>                                                                                                                                                                                     |                                                                                                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | City & State<br><b>FT WORTH TX</b>                                                                                                                                                                                     |                                                                                                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                  | Zip                                                                                                                                                                                                                    | Country                                                                                                                                                  |
| <b>76102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>USA</b>                                                                                                               | <b>76102</b>                                                                                                                                                                                                           | <b>USA</b>                                                                                                                                               |
| 4. FEI Number<br><b>20-3893235</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | Applied For<br>Not Applicable                                                                                                                                                                                          |                                                                                                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                  |                                                                                                                                                          |
| 6. Name and Address of Current Registered Agent<br><b>CAPITOL CORPORATE SERVICES, INC<br/>155 OFFICE PLAZA DR.<br/>SUITE A<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                |                                                                                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                                                                                                                                                                                        |                                                                                                                                                          |
| SIGNATURE _____ DATE _____<br><small>Signature typed or printed name of registered agent and date if applicable (NOTE: Registered Agent's signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                                                                                                                                                                        |                                                                                                                                                          |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 14, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |                                                                                                                                                          |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                  |                                                                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>LEFF, ROBERT<br/>4915 LEEWARD LANE<br/>FORT LAUDERDALE, FL 33312</b> <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <b>P<br/>JAMES M. RENfro<br/>150 Swansea Ln.<br/>Fayetteville, GA 30214</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P<br/>MILLARD, JAMES<br/>2580 WATERWILD LANE<br/>LEXINGTON, KY 40511</b> <input checked="" type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>ARCH, JAMES<br/>P.O. BOX 94037<br/>MAITLAND, FL 32784</b> <input checked="" type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>JENKINS, DEBRA<br/>4181 S US HWY 1, #C3<br/>JUPITER, FL 33477</b> <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>HAIRE, SCOTT<br/>2225 E RANDOL MILL, #305<br/>ARLINGTON, TX 76011</b> <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                          |                                                                                                                                                                                                                        |                                                                                                                                                          |
| SIGNATURE: <u><i>Scott A. Haire</i></u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          | Date: <u>7-20-07</u> 7-20-07-817-349-7028<br>Us/line Phone #                                                                                                                                                           |                                                                                                                                                          |