FILED May 14, 2003 8:00 am Secretary of State

| 2003 FOR PROFIT CORPORATI | ON |
|----------------------------|------|
| UNIFORM BUSINESS REPORT (L | JBR) |
| | |

| DOCUMENT # P0000070109 1. Entity Name BELEN MEDICAL EQUIPMENT INC. | | | | | 04-21-2003 90460 029 ***150.00 | | | | | | | |
|---|---|--|--|-------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------------------------|----------------------------------|-----------------------|-----------------------------|-----------------|
| Principal Plat 9745 SUNSET MIAMI FL 331 | ORIVE STE | | Mailing Address 9745 SUNSET DRIVE STE 125 MIAMI FL 33173 | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | AUSTRALIA OUTTA ARETT | 08 08 108 | | KONIO HAN KORK | ٠. |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & Sta | te | | City & State | | | | 4. FEI Number | 65-1026625 | | | oplied For ot Applicable | |
| Zip | | Country | Zip | Cour | ntry | | 5. Certificate of S | Status Desired | | 8.75 Add e Require | |] |
| | 6. Name | and Address of Current | Registered Agent | | | | 7. Name and Ad | dress of New Re | gistered Aq | ent | | 7 |
| CASTRO, 1231 SW | 12 CT 🕝 | | | | Name Street / | 44 | Box Number is | Vot Acceptair | ue | lle | 5. | |
| MIAMI FL | 33135 | | | | 987 | 7 | DOHINI | CAN | DP FL | Zip Code | | - |
| signature | Signature, typed | y submits this statement to ered agent. or putted name of positioned agent if the putter is \$150,00 is Fee will be \$550.00 | r the purpose of changing its | | | r registered | en reinstating) 3. Election | n Campaign Fina | DATE | | and accept O May Be | 4 |
| Make Check | k Payable to | Piorida Department of OFFICERS AND | | 11. | | | ADDITIONS/CH/ | und Contribution | | | | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD CASTRO, 1231 SW MIAMI FL | LUISA M 12TH COURT | Delata | TITLE NAME STREET | | PD. 144 987 | OA AC | MGES TO OFFIC MICAN L 331 | 5. Dec. | Change | Addition | CR2E034 (10/02) |
| TITLE NAME STREET AODRESS CITY-ST-ZIP | | The state of the s | Delete | | • | | | | | Change | ☐ Addition | 8 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Deliste | | | | | | <u> </u> | Change | Addition Addition | } |
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| indicated of the con | on this report poration or th or on an atta | i or supplemental report is: e receiver or trustee empor | this filing does not qualify for true and accurate and that n wered to execute this report in all other like empoyed. | ry signatt as requir | ure shali hi | ave the sam pter 607, Fi | ne legal effect as i | f made under oa d that my name a | th; that I em a appears in Bk | n officer o | r director | |