## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P0000070001

1. Entity Name

SUNRITE BOUQUETS, INC.

**SIGNATURE:** 

|   |  |   |   | VOO WE TH   |  |  |   |  |  |  |
|---|--|---|---|---|--|--|---|--|--|--|
| Principal Place of Business<br>2005 NW 70 AVENUE ≱102<br>MIAMI FL 33122 |  | 2005 NW 70 A  | Mailing Address 2005 NW 70 AVENUE #102 MIAMI FL 33122                   |   |  |  |   |  |  |  |
| 2. Principal Place of Business  |  | 3. Mailing Addr   | 3. Malling Address  |   |  |  | <b>50</b> 111 <b>11</b> 111 111             | AI <b>16</b> AII <b>61</b> AII 61                | 1101 1184 1081                                 |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #,  | Suite, Apt. #, etc.   |   |  | ☐ CHECK HERE IF MAKING CHANGES   |   |  |  |  |
| City & State  |  | City & State  | City & State  |   |  | El Number <b>65-1031886</b>  |   | <u> </u>   | plied For<br>t Applicable                      |  |
| Zip Country   |  | Zip   | Zip Cour  |   | <b>5</b> . C                           | ertificate of Status Desired   |   | 8.75 Addi<br>ee Required                         |  |  |
|   | 6. Name and Address of Curre   | ent Registered Agent  |   |   | 7. N                                   | ame and Address of New Re  | gistered A                                  | gent   |  |  |
|   |  |   |   | _Name   | <u> </u>                               | •  |   | ······································           |  |  |
| GALLO, AI   | na<br>70 avenue #102   |   | Street Address  |   | ss (P.O. Bo                            | (P.O. Box Number is Not Acceptable)  |   |  |  |  |
| MIAMI FL  |  |   |   |   |  |  |   |  |  |  |
| MICHAILE  | 00122  |   |   | City  |  |  | FL  | Zip Code   | э  |  |
| the obligati  | named entity submits this statementions of registered agent.   |   |   | red office or regi                                      |  |  | DATE  | miliar with, a                                   | and accept                                     |  |
| F<br>After  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.<br>k Payable to Florida Departmen   | 00<br>nt of State   |   |   |  | Election Campaign Fina     Trust Fund Contribution     DITIONS/CHANGES TO OFFICE                     | . 🗆   | Added  | May Be to Fees                                 |  |
| 10.   |  | ND DIRECTORS  | 11  |   | AD                                     | DITIONS/CHANGES TO OFFIC   | DENO AIND                                   | Change   | Addition                                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | D<br>  HIDALGO, JULIO<br>  2005 NW 70 AVENUE #102<br>  MIAMI FL 33122  |   |   |   |  |  |   |  | Abunton  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | STI   | LE<br>ME<br>REET ADDRESS<br>'Y-ST-ZIP                   |  |  |   | ☐ Change   | ☐ Addition                                     |  |
| TITLE   |  |   | Delete TIT  | LE _  |  |  |   | ☐ Change   | Addition                                       |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |  |   | ST  | ME<br>REET ADDRESS<br>IY-ST-ZIP                         |  |  |   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | NA<br>ST  | LE<br>.ME<br>REET ADDRESS<br>TY-ST-ZIP                  |  | ,  |   | Change   | ☐ Addition                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS   |  |   | * NA  | TLE  ME REET ADDRESS TY-ST-ZIP                          |  |  | ,   | Change   | ☐ Addition                                     |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                   |  |   | Delete TI'NA  | TLE<br>AME<br>REET ADDRESS<br>TY-ST-ZIP                 |  |  |   | ☐ Change   | Addition                                       |  |
| 12. I hereby  | certify that the information supplied<br>d on this report or supplemental rep<br>propration or the receiver or this ee<br>d, or on an attachment with an addre | with this filing does nort is true and accura<br>empowered to execute<br>ess, with all other like | ot qualify for the exte and that my sign ethis report as requempowered. | kemption stated<br>nature shall have<br>uired by Chapte | in Section<br>the same<br>or 607, Flor | 119.07(3)(i), Florida Statutes<br>legal effect as if made under of<br>ida Statutes; and that my name | further cer<br>bath; that I a<br>appears in | tify that the i<br>im an officer<br>n Block 10 o | information<br>r or director<br>or Block 11 if |  |

ATURE REQUIRED

**FILED** 

Feb 06, 2003 8:00 am Secretary of State 02-06-2003 90121 023 \*\*\*150.00

Daytime Phone #