## P0000069780

| (Red                                    | questor's Name)   |             |  |  |
|---|-------------------|-------------|--|--|
|   |                   |             |  |  |
| (Address)                               |                   |             |  |  |
| (Ada                                    | lress)            |             |  |  |
| (City                                   | r/State/Zip/Phone | <u>∍</u> #) |  |  |
| PICK-UP                                 | <b></b> WAIT      | MAIL        |  |  |
| (Bus                                    | siness Entity Nan | ne)         |  |  |
| (Document Number)                       |                   |             |  |  |
| Certified Copies                        | Certificates      | s of Status |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |
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|   |                   |             |  |  |

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05/23/05--01013--020 \*\*35.00



## COVER LETTER

| <b>TO:</b> Amendment Section Division of Corporations  |  |  |  |  |  |
|--|--|--|--|--|--|
| SUBJECT: TURPIN CONSTE   | RUCTION, INC.  |  |  |  |  |
| DOCUMENT NUMBER: P00000  | 0069780  |  |  |  |  |
| The enclosed Articles of Dissolution and fee are su  | abmitted for filing.   |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                            |  |  |  |  |  |
| ROBERT R. T  | URPIN  |  |  |  |  |
| (Name of Per   | son)   |  |  |  |  |
| TURPIN CONSTRUCTION, INC.  |  |  |  |  |  |
| (Name of Firm/Co   | ompany)  |  |  |  |  |
| 6514 BOAT RA   | CE RD.   |  |  |  |  |
| (Address)  |  |  |  |  |  |
| PANAMA CITY,   | FL 32404   |  |  |  |  |
| (City/State/and Z  | ip Code)   |  |  |  |  |
| For further information concerning this matter, plea   | ase call:  |  |  |  |  |
|  | (850 ) 258-9508  |  |  |  |  |
| (Name of Person)   | (Area Code & Daytime Telephone Number)   |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |
| Certificate of Status Certi<br>(Addi   | 75 Filing Fee & [ \$52.50 Filing Fee, fied Copy Certificate of Status & Certified Copy (Additional copy is enclosed) |  |  |  |  |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 | STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399           |  |  |  |  |

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State: |  |                                    |                    |  |  |  |
|---------|--|--|------------------------------------|--------------------|--|--|--|
|         | TURPIN CO  | NSTRUCTION, INC  | · ·                                | <u>.</u>           |  |  |  |
| SECOND: | The document number of the corporation (if known): P0000069780                       |  |                                    |                    |  |  |  |
| THIRD:  | The date dissolution   | The date dissolution was authorized: 08/01/2000  |                                    |                    |  |  |  |
|         | Effective date of di   | ssolution <u>if applicable;</u> (no  | o more than 90 days after dissolut | ion file date)     |  |  |  |
| FOURTH: | Adoption of Dissol   | ution (CHECK ONE)  |                                    |                    |  |  |  |
|         | ✓ Dissolution was was sufficient for   | approved by the shareholders or approval.  | s. The number of votes ca          | st for dissolution |  |  |  |
|         | Dissolution was  | approved by of the sharehold   | ers through voting group           | S.                 |  |  |  |
|         |  | ment must be separately provio<br>on the plan to dissolve:   | ded for each voting grou           | o entitled         |  |  |  |
|         | The number of votes cast for dissolution was sufficient for approval by              |  |                                    |                    |  |  |  |
|         | •  |  |                                    |                    |  |  |  |
|         |  | (voting group)   |                                    | -                  |  |  |  |
|         | Signed this 20TH   | day of MAY   |                                    |                    |  |  |  |
|         |  | - 1 - 1  | •                                  | OS H               |  |  |  |
|         | Signature:   | 1111   |                                    | AFTA               |  |  |  |
|         | (By a director, p  | resident or other officer - Edirectors or of if in the hands of a receiver, trustee, or of the state of the s |                                    |                    |  |  |  |
|         | R  | OBERT R. TURPI   | N .                                | STE STE            |  |  |  |
|         | (Typed or printed name of person signing)  |  |                                    |                    |  |  |  |
|         |  | DIRECTOR   | e de en en                         | · æ : -            |  |  |  |
|         |  | (Title of person signing)  |                                    | <u>.</u>           |  |  |  |

Filing Fee: \$35