## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Feb 27, 2002 8:00 am Secretary of State

|  |                                   |  | _ Scciciai   | voisiaic                          |  |
|--|-----------------------------------|--|--|-----------------------------------|--|
| DOCUMENT # PODDO000340   |                                   |  | 02-27-2002 90063 046 ***150.00                           |                                   |  |
| Globalscape Media com, hr.   |                                   |  |  |                                   |  |
| DO NOT WRIT  | E IN THIS S                       | PACE   |  |                                   |  |
| 2. Principal Place of Business   | 3. Mailing Address                |  |  |                                   |  |
| 1201 Orichall Ave.<br>  Suite, Apt. #, etc.  | 120] Budel<br>Suite, Apt. #, etc. | 1 Ave.   | DO NOT WRITE IN THIS SPACE                               |                                   |  |
| 37.0<br>City & State   | City & State                      |  | 4. FEI Number Applied For                                |                                   |  |
| miami, Pl  | muni, FC                          |  | 65-1040368   | Not Applicable                    |  |
| Zip Country 32131 USA  | 33/31                             | Country<br>USA   | 5. Certificate of Status Desired                         | \$8.75 Additional<br>Fee Required |  |
|  |                                   | Name A   | 7. Name and Address of Current Registered                | i Agent                           |  |
| ∘ DO NOT \   | WRITE                             | Street Address   | Street Address (P.O. Box Number is Not Acceptable)       |                                   |  |
| IN THIS SPACE  |                                   | 1201   | Ital Boull Ne site ) Co                                  |                                   |  |
|  |                                   | City MI  | ımi FL   | Zip Code                          |  |
| 8. The above named entity submits this statement   | nt for the purpose of changing it | s registered office or registe                                     | ered agent, or both, in the State of Florida.            |                                   |  |
| SIGNATURE Signature. lyped or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstalling)  DATE   |                                   |  |  |                                   |  |
| Tax filing requirement and elects to do so.  After May 1, Amended  |                                   | May 1 Fee is \$150.00<br>y 1, Fee is \$550.00<br>ed UBR is \$61.25 | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be<br>Added to Fees    |  |
| 11. OFFICERS A   | ND DIRECTORS                      | ble to Department of St  | REE  |                                   |  |
| MAME J Armando Quitarien J   |                                   | TITLE<br>NAME  |  | CR2E034B (12/01)                  |  |
| STREET ADDRESS LOOK 343463   |                                   | STREET ADDRESS   |  | 4B (1                             |  |
| TITLE Secretary (typesury  |                                   | CITY-ST-ZIP  |  |                                   |  |
| NAME GIAMPAOLO PIRAINO   |                                   | NAME   |  | ្រ                                |  |
| STREET ADDRESS 2333 BTICKEIL AV HILOZ CITY-ST-ZIP HIGYMI FL, 33129   |                                   | Street address<br>City+St-Zip                                      |  |                                   |  |
| TITLE  |                                   | ППЕ  |  |                                   |  |
| NAME<br>STREET ADDRESS   |                                   | NAME<br>STREET ADDRESS   | DO NOT WEI   | TE                                |  |
| CITY-ST-ZIP —  |                                   | TITLE  | DO NOT-WRITE   |                                   |  |
| TILE<br>NAME   |                                   | NAME   | IN THIS SPAC   | CE                                |  |
| STREET ADDRESS CITY-ST-ZIP   |                                   | STREET ADDRESS CITY - ST - ZJP                                     |  |                                   |  |
| TITLE  | •••                               | TITLE  |  |                                   |  |
| NAME<br>STREET ADDRESS   |                                   | NAME<br>STREET ADDRESS   |  |                                   |  |
| CITY-ST-ZIP  |                                   | CITY+ST-ZIP  |  |                                   |  |
| TITLE NAME   |                                   | title<br><b>nam</b> e  |  | 1                                 |  |
| STREET ADDRESS CITY-ST-JIP   |                                   | STREET ADDRESS<br>CITY - ST - ZIP                                  |  |                                   |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an |                                   |  |  |                                   |  |
| attachment with an address, with all other like empowered.   |                                   |  |  |                                   |  |
| SIGNATURE:  BIGNATURE AND TYPED OR PRINTED NAME OF SIGNAMS OFFICER OR DIRECTOR.  Date  Date  Date  Description:  |                                   |  |  |                                   |  |