

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P00000069039

1. Entity Name
A.H.S. TRADING, INC.



Principal Place of Business
13935 NW 1ST AVENUE
MIAMI, FL 33168

Mailing Address
13935 NW 1ST AVENUE
MIAMI, FL 33168

FILED
Mar 06, 2006 08:00 AM
Secretary of State



02212006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-1047181

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

RAY PEREZ & ASSOCIATES PA
13935 NW 1ST AVENUE
MIAMI, FL 33168

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IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD
NAME BERNARDINI, UMBERTO
STREET ADDRESS 13935 NW 1ST AVENUE
CITY- ST- ZIP MIAMI, FL 33168

TITLE VD
NAME SIEM, ALFREDO H
STREET ADDRESS 13935 NW 1ST AVENUE
CITY- ST- ZIP MIAMI, FL 33168

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03/17/06-80057-018 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Bernardini Umberto / Pres 2/23/06 3057691911

Date

Daytime Phone #