2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0000068404 1. Entity Name WORLD; AUTO: CARE, INC. | | | | | | 02-14-2002 90056 031 ***150.00 02-14-2002 PM 3: 21 | | | | | |
|--|--|--|---|-----------------------------|--------------------|---|--|---------------------------------|---------------------------|-----------------------|----------------|
| Principal Plac 153 NE:167:S NORTH MAMI | | Mailing Address 1040 CORKWOOD STREI HOLLYWOOD FL 33019 | 1040 CORKWOOD STREET | | | 1 d 8 8 a 18 S | N) Pr ani la no lle an ile ani le an ile ani le anile anile anile anile anile anile anile anile anile anile anile anile | ii gara Abid Bri | M súga pillis | Vulst liški jūši | |
| 2. Princinal P | face of Business | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | DO NOT WRIT | E IN THIS SP | ACE | | |
| City & State | <u>'</u> | City & State | | | | I. FEI Numbe | | | | pplied For | 7 |
| Zip Country | | Zip | try | | | 65-1026238 | | | ot Applicable | 4 | |
| | 6. Name and Address of Current | <u> </u> | <u> </u> | | L | | of Status Desired Address of New R | F6 | e Require | id . | |
| 343 ALME | & UTRERA, P.A. RIA AVENUE ABLES FL 33134 | negisioned Agent | ستب ندهد | Name Street | Chitico | | AN AN | | AG Trans | ENI War | |
| SIGNATURE . | Signature, typed or printed name of registered agent | BUT BU and title it applicable. (NO | TE: Registere | ed Office (| ature required who | | h, in the State of Fk | orida. | 2 | Al | |
| Tax filing | oration is eligible to satisty its Intangible equirement and elects to do so. ria on back) | FILE NOW After May 1, 20 Make Check Paya | 002 Fee | will be \$ | 550.00 | | ction Campaign Fir st Fund Contributio | | | 0 May Be d to Fees | |
| 11. TITLE | OFFICERS AND | DIRECTORS Delete | 12. | | | ADDITIONS/ | CHANGES TO OFF | | IRECTOR | S IN 11 | ቯ ፫ |
| NAME STREET ADDRESS CITY-ST-ZIP | PD LERNER; ARIE 1040 CORKWOOD STREET HOLLYWOOD FL 33019 | C) Departe | NAM STRE | | | | | | | | CR9E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD CHARITON, ALEX 1040 CORKWOOD STREET HOLLYWOOD FL 33019 | □ Delete | | | | | | [| Change | Addition | 2 |
| TITLE | THOUSE TE GOOTS | ☐ Delete | TITLE | | | | | | Change | Addition | 1_ |
| STREET ADDRESS CITY-ST-7IP | | | | E Et address - St-Zip | | | | | <u>-</u> | | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STRE | | | | - 6-1/3 | | Change | Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | ☐ Celste | TITLE | | | | A. III | | Change | Addition | - |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREE | ET ADDRESS | | | | · [| Change | Addition | |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is provided in the receiver or trustee empty or on an attachment with an address. URE: BIGHT FIE AND TYPED ON F | true and accurate and that owered to execute this repor | or the exer my signat t as requir t. | ure shall red by Ch | have the san | ne legal effect | t as if made unrier o | path; that I am appears in B | an officer Block 11 of | or director | |