

P00000068390

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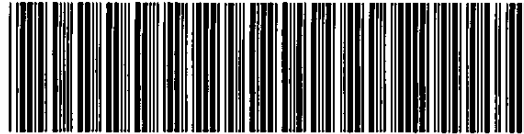
(Business Entity Name)

(Document Number)

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07/25/06--01010--025 \*\*35.00

FILED  
2006 JUL 25 AM 10:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend*

C. Coulllette AUG 01 2006

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Scrapbook USA, Inc.

**DOCUMENT NUMBER:** P00000068390

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Audrey Green

(Name of Contact Person)

Scrapbook USA, Inc.

(Firm/ Company)

PO Box 152

(Address)

Astatula, FL 34705

(City/ State and Zip Code)

For further information concerning this matter, please call:

Audrey Green

(Name of Contact Person)

at ( 352 ) 516-

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Articles of Amendment  
to  
Articles of Incorporation  
of**

Scrapbook USA, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P00000068390

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered," "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article II - Officers and Directors. Cherlyn K Renner-Kutch and Frank

J. Kutch, Jr. has resigned as officers - separate filing with the State.

Audrey Green has retaken Scrapbook USA, Inc. as President.

New Address: PO Box 152, Astatula, FL 34705 .

Effective Date: June 25, 2006.

**FILED**  
**2006 JUL 25 AM 10:02**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: June 25, 2006

Effective date if applicable: June 28, 2006  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by  
\_\_\_\_\_"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

Audrey Green  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Audrey Green

(Typed or printed name of person signing)

President

(Title of person signing)

**FILING FEE: \$35**