PWW 190

(Requestor's Name)	
(Address)	
(riduless)	
(Address)	
•	
(City/State/Zip/Phone #)	
(,,,,	
PICK-UP WAIT MAI	-
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
0 11 1 2 2 2 5 2 6 5	
Special Instructions to Filing Officer:	
	ł
	j
	l
	ł

Office Use Only



400077760534

07/25/06--01013--014 **70.00

FILED

06 JUL 25 PH 2: 15

SECRETARY OF STATE

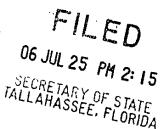
05 s/3/070

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Scrapbook USA,	Inc.
	(Name of Corporation)
DOCUMENT NUMBER: PO	00000068390
The enclosed Officer/Director Re	esignation for a Corporation and fee are submitted for filing
Please return all correspondence	concerning this matter to the following:
Audrey Green	
(Name of P	Person)
Scrapbook USA, Inc.	
(Name of Firm	(Company)
PO Box 152	
(Addre	ss)
Astatula, FL 34705	
(City/State and	Zip Code)
For further information concerni	ng this matter, please call:
Audrey Green	at (352-) 516- (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 m	nade payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION



Frank J. Kutch, Jr.	, hereby resign as Vice President
,	(Title)
of Scrapbook USA, Inc.	
	of Corporation)
P0000068390 (Document Number, if known)	_, a corporation organized under the laws of the State of
Florida	_·
•	

FILING FEE IS \$35.00

(Signature of resigning officer/director)

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314