

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 14, 2002 8:00 am**  
**Secretary of State**

07-14-2002 90048 024 \*\*\*150.00

**DOCUMENT # P00000068194**

**1. Entity Name**  
**FLAGLER FINANCIAL MORTGAGE, INC.**

**Principal Place of Business**

**23504 MIRABELLA CIRCLE SOUTH**  
**BOCA RATON FL 33433**

**Mailing Address**

**23504 MIRABELLA CIRCLE SOUTH**  
**BOCA RATON FL 33433**

**2. Principal Place of Business**

**8768 Milport Drive**  
 Suite, Apt. #, etc.

**3. Mailing Address**

**8768 MILPORT DRIVE**  
 Suite, Apt. #, etc.

**City & State**

**Boynton Beach FL**  
 Zip **33437** Country **USA**

**City & State**

**Boynton Beach FL**  
 Zip **33437** Country **USA**

**4. FEI Number 65-1024247**

**Applied For**  
 Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**

**PRINCE, PAUL J**  
**8768 MILPORT DRIVE**  
**BOYNTON BEACH FL 33437**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>DST</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>PRINCE, PAUL J</b>	
<b>STREET ADDRESS</b>	<b>23504 MIRABELLA CIRCLE SOUTH</b>	
<b>CITY-ST-ZIP</b>	<b>BOCA RATON FL 33433</b>	
<b>TITLE</b>	<b>P</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>GHEORGE, KENNETH A</b>	
<b>STREET ADDRESS</b>	<b>23504 MIRABELLA CIRCLE SOUTH</b>	
<b>CITY-ST-ZIP</b>	<b>BOCA RATON FL 33433</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	<b>8768 MILPORT DRIVE</b>
<b>CITY-ST-ZIP</b>	<b>Boynton Beach FL 33437</b>
<b>TITLE</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	<b>8768 MILPORT DRIVE</b>
<b>CITY-ST-ZIP</b>	<b>Boynton Beach FL 33437</b>
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** \_\_\_\_\_ **NOT REQUIRED**

**7/9/02** **561-734-5784**

CR2E034 (4/02)

Attachment  
#P00000068194  
B0128855

To whom it may concern:

When I opened the mail I was shocked, since I had not received any prior notice.

I called the Division of Corporations and was told to send \$150.00 and an explanation letter.

Very truly yours,



Paul J. Prince