

Signature

Requested by:

Walk-In _____

Date

Will Pick Up __

Name

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विकास मार्थिक प्राप्त के प्राप्त



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 14, 2000

CAPITAL CONNECTION, INC. 417 E. VIRGINIA STREET STE 1 TALLAHASSEE, FL 32302

SUBJECT: 3RD DEGREE ENGINEERING, INC.

Ref. Number: W00000017704

We have received your document for 3RD DEGREE ENGINEERING, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Letter Number: 200A00038845

Tim Burch Document Specialist

ARTICLES OF INCORPORATION

OF

3rd DEGREE ENGINEERING, INC.

The undersigned subscriber, a natural person competent to contract for the purpose of forming a corporation under the laws of the State of Florida, adopts the following Articles of Incorporation for such corporation.

ARTICLE I

The name of this corporation is 3rd DEGREE ENGINEERING, INC.

ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE III

This corporation is authorized to issue 1000 shares of (\$1.00) par value common stock.

ARTICLE IV

This corporation shall have perpetual existence, unless dissolved in a manner provided by law.

<u>ARTICLE V</u>

The street address of the initial registered office of this corporation is 9301 Blind Pass Road, St. Pete Beach, FL 33706 and the name of the initial registered agent of this corporation at that address is GRANT PARK LAMPSON, JR. and the principal office address of the corporation shall be 9301 Blind Pass Road, St. Pete Beach, FL 33706.

ARTICLE VI

This corporation shall have one director initially. The number of directors may be increased from time to time by the bylaws, but shall not be less than one or no more than five. The name and address of the initial director of this corporation is:

GRANT PARK LAMPSON, JR. 9301 BLIND PASS ROAD ST. PETE BEACH, FL 33706

The director of this corporation are subject to the provisions of the certificate of incorporation, bylaws of the corporation, and the laws of the State of Florida, shall hold office for the first year of the corporation's existence or until their successor is elected and has qualified.

ARTICLE VII

In pursuance of Chapter 48.01 Florida Statutes, the following is submitted in compliance with said Act:

That **3rd DEGREE ENGINEERING**, **INC.** desiring to organize under the laws of the State of Florida, with registered office as indicated in these Articles of Incorporation, in the City of St. Pete Beach, County of Pinellas, State of Florida, has named GRANT PARK LAMPSON, JR. as its registered agent to accept service of process with this State.

ARTICLE IX

- A. The corporation shall have a lien on all shares of stock for any sum or amount due by the holder thereof to the corporation. No transfer of shares of stock will be valid or binding until all debts due by the stockholder to the corporation shall have been fully paid and until the transfer has been duly entered upon the books of the corporation.
- B. The power to make or change the bylaws of and for the corporation shall be vested solely in the holder of the common stock and it shall take action by holder of all the stock issued and outstanding to change them.

IN WITNESS WHEREOF, I, the undersigned subscribing incorporator, has hereunto set his hand and seal this _// day of Quly , 2000, for the purpose of forming this corporation under the laws of the State of Florida, and I hereby make and file in the office of the Secretary of State in the State of Florida these Articles of Incorporation and certify that the facts herein stated are true. St. Pete Beach, FL 33706 Incorporator STATE OF FLORIDA SS. COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this _// day of Guly____, 2000, by Grant Park Lampson, Jr., who is personally known to me or who has produced FLDL#15/2-295-50-003-0 as identification and who did (did not) take an oath. Vaxessa a. Jord Notary Public VANESSA A. LONG EXPIRES: May 5, 2002 anded Thro Notary Public Underwriters My commission expires: May 5, 2002

This corporation shall begin corporate existence on the date of the

filing of the Articles of Incorporation with the Secretary of State.

REGISTERED AGENT ACKNOWLEDGEMENT

C.

Having been named Registered Agent of the above-stated corporation, at the place designated in these Articles of Incorporation, I hereby accept to act in that capacity.

Grant Park LAMPSON, JR.