PUCTAR TABLE OF GOOD

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	TE D'S AUTO AND (PROPOSED CORPOR	TRUCK MAINTS	ENANCE, INC	
			700003317 -07/10/000 *****78.75	
Enclosed is an or	riginal and one(1) copy of the artic	cles of incorporation and a	a check for:	
□ \$70.00 Filing Fed		\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	□ \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED	
FR	OM: JAMES A. ? Name (DAY JR. Printed or typed) ORT CIRCLE	SECRETARY TALLAHASSI	
	LAKE WORTH	r, State & Zip	TARY OF STATE HASSEE FLORIDA	

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 10, 2000

JAMES A. DAY, JR. 7930 ROCKPORT CIRCLE LAKE WORTH, FL 33467

SUBJECT: J&D'S AUTO AND TRUCK MAINTENANCE, INC.

Ref. Number: W00000017311

We have received your document for J&D'S AUTO AND TRUCK MAINTENANCE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Teresa Brown Corporate Specialist

Letter Number: 400A00037996

ARTICLES OF INCORPORATION

OF

J&D'S AUTO AND TRUCK MAINTENANCE, INC.

SECRETARY OF STATE The undersigned subscriber to these Articles of Incorporation is a natural person competent to contract and hereby form a Corporation for Profit under the Florida Statutes.

ARTICLE I - NAME

The name of the Corporation is J&D'S AUTO AND TRUCK MAINTENANCE, INC., (hereinafter, "Corporation")

ARTICLE 2 – PURPOSE OF CORPORATION

The Corporation shall engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLES 3 – PRINCIPAL OFFICE

The address of the principal office of this Corporation is 2945 South Military Trail, West Palm Beach, Florida 33415

ARTICLES 4 - INCORPORATOR

The name and street address of the incorporators of this Corporation are:

James A. Day, Jr. 7930 Rockport Circle Lake Worth, Fl 33467

Denerick Robinson 1711 Meadows Circle West Boynton Beach, Fl 33436

ARTICLES 5-OFFICERS

The officer(s) of the Corporation shall be:

President:

Denerick Robinson

Vice President:

James A. Day, Jr.

Secretary/Treasurer:

Victoria Day

ARTICLE 6 - DIRECTOR(S)

The Director(s) of the Corporation shall be:

Denerick Robinson James A. Day, Jr.

ARTICLE 7 - CORPORATE CAPITALIZATION

The maximum number of shares that this Corporation is authorized to have outstanding at any time is TEN (10) shares of common stock, each share having the par value of ONE DOLLAR (\$1.00).

ARTICLE 8 - SUB-CHAPTER S CORPORATION

The Corporation may elect to be an S Corporation, as provided in Sub-Chapter S of the Internal Revenue Code of 1986, amended.

ARTICLE 9 - POWERS OF CORPORATION

The Corporation shall have the same powers as an individual to do all things necessary or convenient to carry out its business and affairs, subject to any limitations or restrictions imposed by applicable law or these Articles of Incorporation.

ARTICLE 10 - TERM OF EXISTENCE

This Corporation shall have perpetual existence.

ARTICLE 11 - REGISTERED OWNER(S)

The Corporation, to the extent permitted by law, shall be entitled to treat the person in whose name any share or right is registered on the books of the Corporation as the owner thereto, for all purposes, and except as may be agreed in writing by the Corporation, the Corporation shall not be bound to recognize any equitable or other claim to, or interest in, such share or right on the part of any other person, whether or not the Corporation shall have notice thereof.

ARTICLES 12 - REGISTERED OFFICE AND REGISTERED AGENT

The name and address of the registered agent of this Corporation is Victoria Day, 7930 Rockport Circle, P. O. Box 542021, Lake Worth, Fl 33454.

ARTICLE 13 – BYLAWS

The Board of Director(s) of the Corporation shall have power, without the absent or vote of the Shareholders, to make, alter, amend or repeal the Bylaws of the Corporation, but the affirmative vote of a number of Directors equal to a majority of the number who would constitute a full Board of Director(s) at the time of such action shall be necessary to take any action for the making, alteration, or repeal of the Bylaws.

ARTICLE 14 - EFFECTIVE DATE

These Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

ARTICLES 15 - AMENDMENT

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Article of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provision of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto are granted subject to this reservation.

IN WITNESS WHEREFORE, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this

X , 2000.

Denerick Robinson, Incorporator

James A. Day, Jr., Incorporator

ACCEPTANCE OF REGISTERED AGENT DESIGNATED IN ARTICLES OF INCORPORATION

I acknowledge my appointment as registered agent of this Corporation and accept the appointment.

Juto

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STATE OF FLORIDA

COUNTY OF PALM BEACH

Before me, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared Denerick Robinson and James A. Day, Jr. known to me and known by me to be the person(s) who executed the foregoing articles of incorporation, and she acknowledged before me that he executed those articles of incorporation.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, in the state and county aforesaid, this <u>lettl</u> day of <u>Nelly</u>, 2000.

TREENA JANAY NORDMARK

My Comm Exp. 9/21/2003

No. CC 872971

Expersonally Known Exposure LD.

Treena Janay Nordmark