Frank Ribel, Jr.



Attorney at Law

(Licensed in Florida & West Virginia)

25 East Oak Street; Arcadia, Florida 34266

Phone (863) 494-7139; Fax (863) 494-3204

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July 7, 2000

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: U.S. MEAT PACKERS, INC

Enclosed please find the following documents for filing herein:

Articles of Incorporation for U.S. Meat Packers, Inc. and Certificate designating Place of Business along with the filing fee, (\$87.50).

If you have any questions, please let me know. Thank you.

Very truly yours.

Frank Ribel, Jr.

Encls:

ARTICLES OF INCORPORATION

The undersigned subscribe to these Articles of Incorporation, being, WILLIAM PIPPIN, GARY ARMISTEAD, and TERRY J. VAUGHAN, natural persons, competent to contract hereby desire to form a corporation under the laws of the State of Florida.

<u>ARTICLES</u> I - NAME

The name of this corporation is U.S. MEAT PACKERS, INC.

ARTICLES II - ADDRESS

The address of the principal office of this corporation is 2220 N.W. Hail Dean Road, Arcadia, Florida 34266 and the mailing address of the corporation is 2220 N.W. Hail Dean Road, Arcadia, Florida 34266.

ARTICLES III - NATURE OF BUSINESS

This corporation is organized for the purpose of selling, cutting, packing meats, and for the purpose of transacting any and all lawful business for which corporations may be incorporated under Section 607 of the Florida Statutes.

ARTICLES IV- CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to issue at any 6,000 shares of common stock having a nominal par value of \$25.00 per share.

Articles of Incorporation U.S. Meat Packers, Inc. Page 2

ARTICLES V - ADDRESS

The street address of the initial registered office of the corporation is 2220 N.W. Hail Dean Road, Arcadia, FL 34266. The name of the corporation's initial registered agent at this address is GARY ARMISTEAD, who has signed a statement accepting the appointment pursuant to Section 607.0502 which is filed herewith.

ARTICLES VI - DIRECTOR (S)

This corporation shall have Three (3) directors initially. The number of directors may be either increased or diminished from time to time by the by-laws, but shall never be less that Three (3). The name and address of the initial directors of this corporation:

William Pippin

4152 Nursery Road

Zolfo Springs, FL 33890

Gary Armistead

135 N. Brevard Avenue

Arcadia, FL 34266

Terry J. Vaughan

2220 N.W. Hail Dean Road

Arcadia, FL 34266

ARTICLES VII - INCORPORATOR(S)

The name and street address of the incorporator(s) of this corporation:

William Pippin

4152 Nursery Road

Zolfo Springs, FL 33890

Articles of Incorporation U.S. Meat Packers, Inc. Page 3

Gary Armistead

135 N. Brevard Avenue

Arcadia, FL 34266

Terry J. Vaughan

2220 N.W. Hail Dean Road Arcadia, FL 34266

WILLIAM PIPPIN

STATE OF FLORIDA, COUNTY OF DESOTO.

BEFORE ME, the undersigned authority, personally appeared, WILLIAM PIPPIN, Personally known or who has produced as identification and who executed the foregoing Articles of Incorporation, and WILLIAM PIPPIN, executed the same.

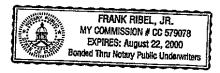
WITNESS my hand and official seal in the State and County last aforesaid, this 🗹 d

 MQ_{-} , 2000.

Notary Public, State of Florida

at Large.

Commission Expires:



Articles of Incorporation	2
U.S. Meat Packers, Inc.	
Page 4	4 //
	Xanj armeslero
· · · · · · · · · · · · · · · · · · ·	GARY ARMISTEAD
STATE OF FLORIDA,	
COUNTY OF DESOTO.	-
BEFORE ME, the undersigned authority, pers	sonally appeared GARY ARMISTEAD
Personally known or who has produced	as identification and
who executed the foregoing Articles of Incorporation, and	
WITNESS my hand and official seal in the State	and County last aforesaid, this <u>A</u> day of
, 2000.	
V	$\partial \mathcal{O}_{0}$ \mathcal{A}
	Moley
· · · · · · · · · · · · · · · · · · ·	Notary Public, State of Florida
	at Large.
	Commission Expires:
	FRANK RIBEL, JR. MY COMMISSION # CC 579078
	EXPIRES: August 22, 2000 Bonded Thru Notary Public Underwriters
	1 som filled an
STATE OF ELODIDA	TERRY VAUGHAN
STATE OF FLORIDA, COUNTY OF DESOTO.	· · · ·
COUNTY OF BESOTO.	
BEFORE ME, the undersigned authority, person	onally appeared, TERRY J. VAUGHAN,
Personally known or who has produced	as identification and
who executed the foregoing Articles of Incorporation, a	and TERRY J. VAUGHAN, executed the
same.	
WKTNESS my hand and official seal in the State	and County last aforesaid this Z day of
, 2000.	and county hast diviousles, this day or
V	Milla O L
	Marie T.
·	Notary Public, State of Florida

at Large.
Commission Expires:

FRANK RIBEL, JR.
MY COMMISSION # CC 579078
EXPIRES: August 22, 2000
Bonded Thru Notary Public Underwriters

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Articles of Incorporation U.S. Meat Packers, Inc. Page 5

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

Pursuant to 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

First—That U.S. Meat Packers, Inc., desiring to organized under the laws of the State of Florida, with its principal office, as indicated in the Articles of Incorporation, at City of Arcaida, County of DeSoto, State of Florida, has named GARY ARMISTEAD., located at 135 North Brevard Avenue, Arcadia, FL 34266 as its agent to accept service of process within this state and said location shall be it's registered office.

Second-Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping open said office.

GARY ARMISTEAD.