2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 20, 2003 8:00 am Secretary of State 05-20-2003 90067 001 ***150.00

| Principal Place of Business 12145 IRWIN MANOR JACKSONVILLE FL 32248 | | Mailing Address 12145 IRWIN MANOR JACKSONVILLE FL 32248 | | | | | | | | | |
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| Principal Pla | ace of Business | 3. Ma | iling Address | | | 1 | (| <u> </u> | 1111 1 1111 1111 | 41 16109 (1)1 (6)1 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | City & State | | | | 4. FEII | 4. FEI Number 59-3658252 | | | Applied For Not Applicable | |
| Zip | Country | Zip | | Coun | itry . | 5. Cert | ficate of Status Desired | | \$8.75 Ad Fee Requir | | |
| | 6. Name and Address of Curren | nt Registere | ed Agent | | Name | 7. Nam | e and Address of New Re | | | _ | |
| MOORE, D | ONALD | | | | | <u> </u> | | · | | | |
| 525 BEACH | | | | | Street Address | (P.O. Box | lumber is Not Acceptable) | | | | |
| atlantic i | BEACH FL 32233 | • | | | | | | | - | | |
| | | | | | City | | | FL | Zip Co | de | |
| The should a | armed entity submits this statement t | for the pure | and of aboveion it | rocietor | l: | arod noont | or both in the State of Elec | | amiliae vedeb | and accord | |
| | E NOW!!! FEE IS \$150.00 | | | | | } | Election Campaign Final | uncing | \$5.0 | DO May Be | |
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