Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

Electronic Filing Cover Sheet

(((H24000071456 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : REED MAWHINNEY & LINK, PLLC

Account Number : I20180000105 Phone : (863)687-1771

Fax Number : (863)687-1775

Enter the email address for this business entity to be used for futur annual report mailings. Enter only one email address please.

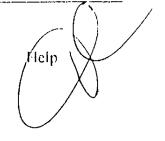
Email Address: suzanne@polklawyer.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN J & R RANCH, INC.

Certificate of Status	0
Certified Copy	0
Page Count	08
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu



2024-02-26 17:58:49 GMT

18636871775

From: Andrew M. Reed

850-617-6381

2/23/2024 7:29:25 AM PAGE

1/001 Fax Server

H24000071456 3



February 22, 2024

FLORIDA DEPARTMENT OF STATE Division of Corporations

J & R RANCH, INC. 200 N. ORANGE AVE. FT. MEADE, FL 33841

SUBJECT: J & R RANCH, INC.

REF: P00000066946

2024 FEB 26 AM 10: 58

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The form you submitted is for a LLC, but your entity is a CORPORATION. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tammi Cline FAX Aud. #: H24000071456

Regulatory Specialist II Supervisor Letter Number: 524A00003989

COVER LETTER

TO: Amendment Sec Division of Corp					
NAME OF CORPO	PRATION: J & R Ranch, Inc.				
	BER: P00000066946				
	s of Amendment and fcc are su	bmitted for filing.			
Please return all corre	espondence concerning this ma	tter to the following:			
	Andrew M. Reed			2024 FEB 26 AM 10: 58	-E-E#
		Name of Contact Person	1	FER	¥ ¥
	Reed Mawhinney & Link			32	
		Firm/ Company			1
	53 Lake Morton Drive, Suite	100		- 第二 王	
	·	Address	-		1
	Lakeland, FL 33801				ò
		City/ State and Zip Cod	e		
	andy@polklawyer.com				
	E-mail address: (to be us	ed for future annual report	notification)		
For further information	on concerning this matter, pleas	se call:			
Suzanne M. Middlete	on	at (863	687-1771		
Name	of Contact Person		de & Daytime Telephone Numb	ber	
Enclosed is a check f	or the following amount made	payable to the Florida Dep.	artment of State:		
S35 Filing Fee	S43.75 Filing Fee & Certificate of Status	☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
An Div P.C	niling Address pendment Section vision of Corporations D. Box 6327 Iahassee, FL 32314	Ameno Divisio The C 2415?	Address Innent Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303		

H24000071456 3

Articles of Amendment to Articles of Incorporation of

J & R Ranch, Inc.				
(Name	of Corporation as currently	filed with the Florida Dept	t. of State)	
P00000066946				
	(Document Number of C	orporation (if known)		
Pursuant to the provisions of section 607 its Articles of Incorporation:	1006. Florida Statutes, this Florida	orida Profit Corporation ac	lopts the following amen	dment(s) to
A. If amending name, enter the new n	ame of the corporation:			
name must be distinguishable and contain "Inc.," or Co.," or the designation "Co.				7)., ··
"chartered," "projessional association,"		a cycostonoi - Ca portinoa - n	unc masi comun me i	(,,),
B. Enter new principal office address.	if applicable:		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	·_
(Principal office address MUST BE A S	TREET ADDRESS)			
				- ""
		<u> </u>) -
C. Enter new mailing address, if appl	icable:		(n	المتأعدا
(Mailing address MAY BE A POST	OFFICE BOX)			
				5 ਸ
				-
D. If amending the registered agent ar	ullar registered office addres	s in Florida, enter the nar	ne of the	
new registered agent and/or the ne				
Name of New Registered Agent	Reed Mawhinney & Link			
	53 Lake Morton Drive, Suite	100		
	(Florida street	oddress)	<u></u>	
New Registered Office Address:	Laketand		, Florida 33801	
New Registered Office Appetes.	10	ir)	(Zip Code)	_
New Registered Agent's Signature, if c Thereby accept the appointment as register	hanging Registered Agent: ered agent, - Lam familiar wit	h and accept the obligation.	s of the position.	
			•	
	Indrew M. R	ood .		
		istered Agent, if changing		
	miknomic of new rest	and to rigini, if uninging		
Check if applicable The amendment(s) is/are being filed p	ursuant to s. 607.0120 (11) (c)	. F.S.		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Doc		
X Remove	<u>V</u>	Mike Jones		
X Add	<u>SV</u>	Sally Smith		
Type of Action (Check One)	Title	Name	Address	
1) Change	Р	James R. McKinnish	315 N. Orange Ave.	
Add			Ft. Meade, FL 33841	
X Remove			2024 FEB	
2) X Change	PTD	Todd McKinnish	315 N. Orange Ave.	· - [
Add			Ft. Meade, FL 3384F	June 1
$\frac{1}{X}$ Remove 3.) $\frac{X}{X}$ Change	VSD	James E. McKinnish	315 N. Orange Ave. The	
Add			Ft. Meade, FL 33841	
Remove				
4) Change				
Add				
Remove				
5) Change				
Add				
Remove				
61 Change				
Add				
Remove				

(Attach additional sheets, if necessary). (Be specific) N/A
, 2 8
2024 FEB
ア 2 5 mm 二: 6 mm
26 R
SSEE. D.
F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:
(if not applicable, indicate N/A)
N/A

The date of each amendment(s) add date this document was signed.	ption:	, if other than th	he
Effective date if applicable:	(no more than 90 days after amendment file date)		
Note: If the date inserted in this blo document's effective date on the Dep	ok does not meet the applicable statutory filing requirements, this date artiment of State's records.	will not be listed as the	he
Adoption of Amendment(s)	(CHECK ONE)		
☐ The amendment(s) was/were adopaction was not required.	ted by the incorporators, or board of directors without shareholder action	and shareholder	
■ The amendment(s) was/were adop by the shareholders was/were suff	ted by the shareholders. The number of votes east for the amendment(s) icient for approval.		
☐ The amendment(s) was/were appro- must be separately provided for ea	oved by the shareholders through voting groups. The following statement ach voting group entitled to vote separately on the amendment(s):	F 11	_
"The number of votes east fo	r the amendment(s) was/were sufficient for approval	FILE 1	
by	(voting group)	AMIO:	
February 23. Dated	2024): 58 . F.	
Signatore	old R Mckinnish		
selected.	etor, president or other officer - if directors or officers have not been by an incorporator - if in the hands of a receiver, trustee, or other court I fiduciary by that fiduciary)		
Т	odd R. McKinnish		
_	(Typed or printed name of person signing)		
P	resident		
_	(Title of person signing)		