## P0000066867

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement (                 | o the provisions of secti<br>of change is submitted f   | or a corporation org                       | ranized under the       | laws of the State of                               | Horida                                  |
|-----------------------------|---|--|-------------------------|--|---|
| in                          | order to change its reg   |  | _ /                     |  | rida.                                   |
| 1. The nam                  | e of the corporation:   | Julia 6                                    | ralpin Le               | eally Juc  | ·                                       |
| 2. The princ                | cipal office address:   | 553 S.                                     | <u>Dun can</u>          | Avenue   | ·                                       |
|                             |   | Clearwa                                    | ter, Fi                 | <u> 33956                                     </u> |   |
| 3. The mail                 | ing address (if different   | ):   |                         |  |   |
| 4. Date of in               | ncorporation/qualificati  | on: 1/12/2000                              | P Documen               | nt number: Poxoc                                   | 066867                                  |
| 5. The name                 | e and street address of t<br>Department of State: (If   | he current registered                      | l agent and registe     | ered office on file with                           | the                                     |
| resigned)                   | James la  | Hart Jr.                                   | , ,                     | Managenien   | + Suc.                                  |
|                             | 2180 Wes  | + SR 4                                     | 34 Ste                  | 5000   | •                                       |
|                             | Longwood  | d, FL 3                                    | 2779                    |  |   |
| 6. The name (if change      | e and street address of t   | he new registered ag                       | gent (if changed)       | and /or registered office                          | <b>♣</b> 555€                           |
| •                           | Julia   | Galpin                                     |                         |  | MAR 2                                   |
|                             | 553 b   | Duncan                                     | Avenue<br>OT acceptable |  | 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|                             | Clearw  |  | 3375                    | 6  |   |
| The street a                | ddress of its registered<br>will be identical.  | office and the stree                       | et address of the       | business office of its re                          | egistered agent,                        |
| Such change<br>authorized b | e was authorized by respy the board, or the cor   | solution duly adopt<br>poration has been r | ed by its board o       | f directors or by an off<br>g of the change.       | icer so                                 |
| Sig                         | mature of an officer or director  |  | Pr                      | nted or typed name and title                       |   |
|                             | ept the appointment as<br>ee to comply with the<br>cof my duties, and I ar<br>f this document is bein<br>rm that the corporatio |  |                         |  | ete<br>registered<br>eddress, I         |
| - Ju                        | Lia & Go<br>Signature of Registered Agen  | upin'                                      |                         | arch 1gt   | 2014                                    |
|                             | behalf of an entity:  |  |                         |  |   |
| <del></del>                 | Typed or Printed Name   |  |                         |  |   |
|                             |   | * * * FILING F                             | EE: \$35.00 * * *       |  |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (03/12)