2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

1908 E. ALSOBROOK ST

DOCUMENT # P0000066287

1. Entity Name

Principal Place of Business

1908 E. ALSOBROOK ST

JAI HANUMAN OF PLANT CITY INC



FILED Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90439 008 ***150.00

90022393

| PLANT CITY FL | . 33566 | | PLANI CHY FL 33566 | | | | | | | | | | |
|--|--|---|---------------------|---------------------|--------------------|-------------------------------|--------------------------|---|------------------------------|--------------|--------------------------|-------------------|--|
| 2. Principal Pi | ace of Busin | ess | 3. Mailing Address | | | | | I (##11##1 151 UBI11 | 64 111 86111 88411 | | in Sift& tiant to | 111 1041 1081 | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | 9 | | City & State | | | | 4. F | 4. FEI Number 59-3656616 Applied For Not Applicable | | | | | |
| Zip | Country | | | | Coun | try | 5. Certificate of Status | | s Desired | | 8.75 Addi ee Required | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. 1 | Name and Addres | s of New Re | gistered A | gent | | |
| · · | | | | | | | Name | | | | | | |
| patel, Ra | JENDRA | | | Street Address (| | | dress (P.O. B | (P.O. Box Number is Not Acceptable) | | | | | |
| 1908 E. Al | SOBROOK | ST | | | | | | | | | 4 4 | | |
| PLANT CIT | Y FL 3356 | 6 | | | | | | | | | | | |
| | | | | | City | | | | FL | Zip Code | | | |
| | named entitions of regist | y submits this statement f ered agent. : | or the purp | ose of changing its | register | ed office or | registered ag | ent, or both, in the | State of Flor | ida. I am fa | miliar with, a | and accept | |
| SIGNATURE . | Signature, typed | or printed name of registered agen | t and title if app | olicable. (NOTE | Registere | d Agent signatu | re required when re | einstating) | | DATE | | } | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | 9. Election C Trust Fund | ampaign Fina Contribution | | \$5.0 Added | May Be to Fees | |
| 10, | | OFFICERS AND | | | | | AE | DITIONS/CHANG | SES TO OFF | CERS AND | DIRECTORS | 3 IN 11 | |
| | 2223 VILL | Delete EL, RAJENDRA B VILLAGE PARK RD #103 NT CITY FL 33566 | | | | | | | ☐ Change | ☐ Addition | | | |
| TITLE NAME | VP PATEL, NIMESH 2223 VILLAGE PARK ROAD #103 | | 13 | Delete | | E PD ME EET ADDRESS | DHAR | MENDRA | PATE | | Change | Addition | |
| CITY-ST-ZIP | PLANT CITY FL 33566 | | | a yang sanggunan sa | | r-ST-ZIP | | | ~ | -9 | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | • | - 11 | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , | <u> </u> | ☐ Delete | TITL NAM STR | .E | | | | ~ | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | ~ | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CIT | ME EET ADDRESS Y-ST-ZIP | | | | | ☐ Change | Addition | |
| | | | tel alete Kiliere | | the out | amotion stat | ad in Section | 119 07(3)(i) Florid | da Statutes I | turther cert | ity that the ii | ntormation i | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

XIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #