

**THE LAW OFFICE OF
KEVIN F. JURSINSKI, P.A.**

Business, Sports And Entertainment Law

Florida Board Certified Real Estate Attorney

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*****122.50 *****78.75

May 25, 2000

Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: ADVANCE MANAGEMENT-FLORIDA, INC.

Dear Sirs:

Enclosed please find Articles of Incorporation and a Certificate Designating Registered Agent for the above corporation.

We respectfully request that these articles be filed. We have enclosed our check in the amount of \$122.50 for the filing fees and return of a certified copy of the Articles of Incorporation to the undersigned.

Should you have any questions, please do not hesitate to contact my office. Thank you for your assistance in this matter.

Respectfully,

[Handwritten signature]

KEVIN F. JURSINSKI

KFJlh
Enclosure

cc: Frank Lawson

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W-14597
AIA

12/10



RECEIVED JUN 12 2000

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

June 8, 2000

KEVIN F. JURSKINSKI, P.A.
2222 SECOND STREET
FORT MYERS, FL 33901

SUBJECT: ADVANCE MANAGEMENT-FLORIDA, INC.
Ref. Number: W00000014597

We have received your document for ADVANCE MANAGEMENT-FLORIDA, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6934.

Loria Poole
Corporate Specialist

Letter Number: 900A00032658

ARTICLES OF INCORPORATION
OF
AMC FIRE PROTECTION, INC.

FILED
00 JUL -7 PM 4:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE ONE

The name of this corporation is AMC FIRE PROTECTION, INC. and the mailing address of the corporation shall be 2222 Second Street, Fort Myers, FL 33901.

ARTICLE TWO

The date of the commencement of corporate existence of the corporation shall be the date these Articles are filed with the Secretary of State.

ARTICLE THREE

The duration of the corporation is perpetual.

ARTICLE FOUR

The general purposes for which the corporation is organized are:

1. To engage in the business of sales and service of fire protection equipment.
2. To transact any other lawful business for which corporation may be incorporated under the Florida General Corporation Act.
3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE FIVE

The aggregate number of shares which the corporation is authorized to issue is 1,000. Such shares shall be of a single class and shall have a par value of One Dollar (\$1.00).

ARTICLE SIX

The street address of the initial registered office of the corporation is 2222 Second Street, Fort Myers, Florida 33901, and the name of the initial registered agent is Kevin F. Jursinski.

ARTICLE SEVEN

The number of Directors constituting the initial Board of Directors of the Corporation is one (1). The names and addresses of the persons who are to serve as directors of the initial Board of Directors of the Corporation until the first election or until their duly elected successor is qualified and installed is:

FRANK LAWSON
P.O. Box 1003
Huntingdon Valley, PA 19006

ARTICLE EIGHT

The name and address of each incorporator is:

FRANK LAWSON
P.O. Box 1003
Huntingdon Valley, PA 19006

ARTICLE NINE

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any Amendment to them, and any right conferred upon the Shareholders is subject to this reservation.

EXECUTED by the undersigned in Fort Myers, Florida, this 21 day of JUNE, 2000.


FRANK LAWSON

STATE OF New Jersey

SS:

COUNTY OF Camden

BEFORE ME personally appeared FRANK LAWSON who is personally known to me or who has produced as identification and who did ~~(did not)~~ take an oath.

My Commission Expires:
RUTH N. SANDERS
NOTARY PUBLIC OF NEW JERSEY
~~Commission Expires 12/17/2002~~


NOTARY PUBLIC

Ruth N. Sanders
(Notary Public Typed/Printed Name)

(SEAL)

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE
FOR THE SERVICE OF PROCESS WITHIN FLORIDA,
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Section 48.091, Florida Statutes, the following is submitted:

First - that AMC FIRE PROTECTION, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at City of Fort Myers, State of Florida, has named Kevin F. Jursinski, of Fort Myers, Florida, as its agent to accept service of process within Florida.

AMC FIRE PROTECTION, INC.


FRANK LAWSON
Director

Dated: 6/21/00

Having been named to accept service of process for the above stated Corporation, at the place designated in this certificate, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

6/30/00
Date


Kevin F. Jursinski

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FILED
00 JUL -7 PM 4:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA