## P000000556069

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

100003277401--9 -06/06/06--01017--018 \*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: Stop Food & Beverage
SUBJECT: SUBJECT:

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00

\$78.75

Filing Fee

Filing Fee

& Certificate of Status

**\$78.75** 

**⊠** \$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

FROM: S. DeNice Lund CPA P.A.

Name (Printed or typed)

6320 Venture Dr. Suite 202

Bradenton FL 34202

(941) 907 - 9040 Daytime Telephone number DO JUL TO PM 3: 50
SECLETAN SEE FLORIDA

NOTE: Please provide the original and one copy of the articles.



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 14, 2000

S. DENICE LUND CPA PA 6320 VENTURE DR STE 202 BRADENTON, FL 34202

SUBJECT: MP CORPORATION, INC.

Ref. Number: W00000015064

We have received your document for MP CORPORATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Tim Burch Document Specialist

Letter Number: 400A00033939

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
' ARTICLE I NAME  The name of the corporation shall be:	
MP Corporation, Inc. First Stop Food and B	everage, Inc.
ARTICLE II PRINCIPAL OFFICE  The principal place of business/mailing address is:	
227 Albee Road	
Nokomis , FL 3427 <b>3</b> ARTICLE III PURPOSE	
	F
The purpose for which the corporation is organized is:  To engage in and transact any lawful busines, may be incorporated under the Florida General Common be incorporated under the Florida General Common control to the purpose ARTICLE IV SHARES necessary or desirable in order the number of shares of stock is:  1000 shares of common voting stock at \$1.00 pur	to accomplish them.
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) The name(s) and address(es):	, -
NIRANJAN MEHTA; PRESIDENT	
TUSHAR PATEL; SECRETARY /TREASURER	
ARTICLE VI REGISTERED AGENT	
The name and Florida street address of the registered agent is:	FILED 00 JUL 10 PM SLUNIASSEE, F
5. Denice Lind	
S. DeNice Lind, CPA, P.A.	
5. DeNice Lind, COA, P.A. 15320 Venture Drive; Stute 202 Bridenton, FL 34202 ARTICLE VII INCORPORATOR	₩ <sup>2</sup> → Ħ
ARTICLE VII INCORPORATOR	-ر م <u>ن أحم</u>
The name and address of the Incorporator is:	3: 5: Richard St.
NIRANTAN MEHTA 7956 MEADOWS RUSH LOOP	DA O
SARASOM, FL 34238-4318	·
**************************************	**********
Having been named as registered agent to accept service of process for the above stated co certificate, I am familiar withfand accept the appointment as registered agent and agree to t	rporation at the place designated in inis act in this capacity
	6/1/00
Signature/Registered Agent	Date
1 notation.	6/1/00
Signature Incorporator	Date